**STATE OF TENNESSEE**

**COUNTY OF ROBERTSON**

**TERM MAY 21, 2018 REGULAR SESSION**

Be it remembered that the Board of Commissioners of Robertson County, Tennessee met in open public session at the Robertson County Juvenile Courtroom in Springfield, Tennessee on the 21ST day of May 2018 at 7:00 PM.

County Pro-Tem Bob Hogan, called the meeting to order. County Clerk Susan Atchley, was present also.

The invocation was given by Commissioner Patsy Gregory. The pledge to the flag followed.

A roll call was taken and the following County Commissioners were present to-wit: Bowens, Brown, Couts, Dorris, Eden, Ellis, Evans, Farmer, Glover, Gregory, Hogan, Hoover, Jackson, Bill Moore, Stacey Moore, Spears, Stroud, Stubblefield, Vogle and Wilson. County Mayor Howard Bradley was absent, Commissioners Adcock, Baggett, Haley and Roberts were absent.

## MINUTES OF PREVIOUS MEETING

On motion by Commissioner Stubblefield and second by Commissioner Bill Moore the minutes of the previous meeting were approved, treated same as read, made a matter of record and filed. The motion was approved by voice vote.

## COMMUNICATIONS FROM COUNTY MAYOR

Pro-Tem Bob Hogan spoke of relocating the June term meeting to the Court House and left the decision to the body. The meeting will remain in the Juvenile court room. Mr. Hogan also spoke of Steve Haley who is recovering from eye surgery. He also spoke of Commissioner Baggett who is also recovering from health issues. Chris Traughber who is Robertson County Assessor of Property explained the higher appraisals in the county.

## REPORTS

The following reports were received, filed and approved by voice vote on motion made by Commissioner Brown and second by Commissioner Gregory: Trustee Report (contains 2017 delinquent personal property tax list)

## ELECTIONS AND APPOINTMENTS

## REZONING RESOLUTIONS

### REZONE MR. JAMES COX ESTATE REPRESENTED BY MR. CARL R. COX

Resolution No. 052118036 a resolution to rezone a tract of land from AG-2 (Agricultural/Residential) to RP-80 ( Rural Preservation). Commissioner Stacey Moore made the motion to approve and second by Commissioner Hoover. Motion was approved by roll call vote. (Resolution and Roll Call included)

### REZONE MR. JAMES COX ESTATE REPRESENTED BY MR. CARL R. COX

Resolution No. 052118037 a resolution to rezone a tract of land from AG-2 (Agricultural/Residential) to RP-80 ( Rural Preservation). Commissioner Stacey Moore made the motion to approve and second by Commissioner Hoover. Motion was approved by roll call vote. (Resolution and Roll Call included)

### REZONE MR. STEVE RANDOLPH

Resolution No. 052118038 a resolution to rezone a tract of land from AG-2 (Agricultural/Residential) to RP-80 ( Rural Preservation). Commissioner Stacey Moore made the motion to approve and second by Commissioner Hoover. Motion was approved by roll call vote. (Resolution and Roll Call included)

### REZONE MR. MARTY WALL

Resolution No. 052118039 a resolution to rezone a tract of land from I-1 (Restrictive Industrial) to C-1 (General Commercial). Commissioner Brown made the motion to approve and second by Commissioner Jackson. Motion was approved by roll call vote. (Resolution and Roll Call included)

## NEW RESOLUTIONS

### AMEND BUDGET YEAR ENDING JUNE 30, 2018 (ANIMAL CONTROL)

Resolution No. 052118040 a resolution amending the budget of Robertson County, Tennessee for the fiscal year ending June 30, 2018 was presented. Commissioner Hoover made motion to approve and second by Commissioner Vogle. Motion was approved by roll call vote. (Resolution and Roll Call included)

## AMEND BUDGET YEAR ENDING JUNE 30, 2018 (SCHOOLS)

Resolution No. 052118041 a resolution amending the budget of Robertson County, Tennessee for the fiscal year ending June 30, 2018 was presented. Commissioner Hoover made motion to approve and second by Commissioner Stroud. Motion was approved by roll call vote. (Resolution and Roll Call included)

## AMEND BUDGET YEAR ENDING JUNE 30, 2018 (GENERAL FUND/AMBULANCE SERVICE)

Resolution No. 052118042 a resolution amending the budget of Robertson County, Tennessee for the fiscal year ending June 30, 2018 was presented. Commissioner Hoover made motion to approve and second by Commissioner Stubblefield. Motion was approved by roll call vote. (Resolution and Roll Call included)

## DECLARE SURPLUS PROPERTY (SHERIFF DEPARTMENT)

Resolution No. 052118043 a resolution to declare surplus property was presented. Commissioner Bill Moore made motion to approve and second by Commissioner Stroud. Motion was approved by roll call vote. (Resolution and Roll Call included)

## DECLARE SURPLUS PROPERTY (SHERIFF DEPARTMENT)

Resolution No. 052118044 a resolution to declare surplus property was presented. Commissioner Bill Moore made motion to approve and second by Commissioner Couts. Motion was approved by roll call vote. (Resolution and Roll Call included)

## DECLARE SURPLUS PROPERTY (SCHOOLS)

Resolution No. 052118045 a resolution to declare surplus property was presented. Commissioner Bill Moore made motion to approve and second by Commissioner Vogle. Motion was approved by roll call vote. (Resolution and Roll Call included)

## A RESOLUTION FOR WASTE AND LITTER REMOVAL

Resolution No. 052118046 a resolution authorizing execution and/or acceptance of a contract or grant between the State of Tennessee Department of Transportation and Robertson County, Tennessee for waste and litter removal was presented. Commissioner Bill Moore made motion to approve and second by Commissioner Couts. Motion was approved by roll call vote. (Resolution and Roll Call included)

## A RESOLUTION TO ESTABLISH SHERIFF DEPARTMENT DISCIPLINARY REVIEW BOARD

Resolution No. 052118047 a resolution to establish Sheriff's Department disciplinary review board was presented. Commissioner Bill Moore made motion to approve and second by Commissioner Glover. Motion was approved by roll call vote. (Resolution and Roll Call included)

## A RESOLUTION TO APPROVE A ONE (1) YEAR LEASE RENEWAL

Resolution No. 052118048 a resolution to approve a 1 year lease renewal for Employbridge was presented. Commissioner Bowens made motion to approve and second by Commissioner Hoover. Motion was approved by roll call vote. (Resolution and Roll Call included)

## A RESOLUTION REGARDING A CONTINUOUS FIVE (5) YEAR APPRAISAL CYCLE

Resolution No. 052118049 a resolution regarding a continuous five (5) year appraisal cycle was presented. Commissioner Bowens made motion to approve and second by Commissioner Couts. Motion was approved by roll call vote. (Resolution and Roll Call included)

## OLD BUSINESS

## NEW BUSINESS

## RESOLUTION TO APPROVE SOLID WASTE DISPOSAL CONTRACT

Resolution No. 052118050 a resolution to approve solid waste disposal contract was presented. Commissioner Glover made motion to approve and second by Commissioner Stroud. Commissioner Brown had questions of pricing of the contract. Motion was approved by roll call vote. ( Resolution and Roll Call included)

## NOTARIES

The following were elected to the office of Notary Public on motion of Commissioner Bowens and second by Commissioner Hoover. Jerry W. Ashley, Patsy D. Ayers, John D. Bartee Jr., Kimberly Bush, Kyndall Cart, George L. Hatcher Jr., J. Dawn Conn, Alberta J. Kerns, Jessica Marshall, Carol Aiko Ovenshire, Tammy Parks, Deanna Reyes, Linda Royer, Teresa Sager, Jolene Sloan, Ginger A. Sweatt, and Kylan Wilson.

There being no further business, the meeting adjourned on motion by Commissioner Dorris and second by Commissioner Brown. Motion approved by voice vote.

Bob Hogan, County Pro-Tem

Susan K. Atchley, County Clerk

Date and Time of New Session: 5_21_2018 7_00_19 PM

Beginning Roll Call for New Session:

| | | |
|---|---|---|
| Chair Bradley is | | Absent |
| Couts is | present | |
| Jackson is | present | |
| Eden is | present | |
| Hoover is | present | |
| Gregory is | present | |
| Roberts is | | Absent |
| Brown is | present | |
| Spears is | present | |
| Adcock is | | Absent |
| Evans is | present | |
| S. Moore is | present | |
| Wilson is | present | |
| Stroud is | present | |
| Vogle is | present | |
| Dorris is | present | |
| Stubblefield is | present | |
| Baggett is | | Absent |
| Hogan is | present | |
| Glover is | present | |
| B. Moore is | present | |
| Ellis is | present | |
| Haley is | | Absent |
| Bowens is | present | |
| Farmer is | | Absent |

Number of Voters PRESENT for Roll Call: 19
Number of Voters ABSENT for Roll Call: 6

**Resolution No. #052118036**

**A RESOLUTION TO REZONE A TRACT OF LAND FROM AG-2 (Agricultural/Residential) to RP-80 (Rural Preservation)**

***Mr. Carl R. Cox representing Mr. James Cox Estate***

**WHEREAS,** ***Mr. Carl R. Cox representing Mr. James Cox Estate***, requests to rezone **1.13 acres** of land located on Sturgeon Creek Road ***(7th Voting District),*** for residential development, and,

**WHEREAS**, the Robertson County Planning Commission has evaluated and recommends approval of this request;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY *COMMISSION OF ROBERTSON COUNTY, TENNESSEE that 1.13 acres of land owned by Mr. James Cox Estate*** is hereby rezoned from ***AG-2 (Agricultural/Residential) to RP-80 (Rural Preservation)*** and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

**Beginning** at an pin (new), in the southerly margin of Sturgeon Creek Road, in the westerly boundary of a tract of land which belongs to Carl Ray Cox, having a deed reference in Record Book Page 512, RORCT, said iron pin being located from an iron pin (new), in the southerly margin of Sturgeon Creek Road, the northwest corner of said tract of land which belongs to Carl Ray Cox, S 02°50'27" W, 10.10 feet, **to the point of beginning,** the northeast corner of this tract and continuing, as follows: S 02°50'27" W, 356.32 feet to a point in the westerly boundary of said tract of land which belongs to Carl Ray Cox; thence with a new line, as follows: S 80°20'34" W, 41.76 feet to an iron pin (new); thence, N 89°34'09" W, 100.00 feet to an iron pin (new), in the easterly boundary of a tract of land which belongs to Eddie M. White, having a deed reference in Deed Book 327, Page 387, RORCT; thence, N 03°06'47" E, 341.86 feet to an iron bar monument (new), in the southerly margin of Sturgeon Creek Road, in the easterly boundary of said tract of land which belongs to Eddie M. White; thence with the southerly margin of said road, as follows: N 79°43'15" E, 35.80 feet to an iron bar monument (new);thence with a curve to the right, having a radius of 1226.18 feet, an arc distance of 106.06 feet, and a chord bearing and distance of N 82°11'56" E, 106.02 feet, to the point of beginning, containing ***1.13 acres.***

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

***Date***

**Robertson County Mayor**

6-0

**Robertson County Clerk**

**Planning & Zoning**

1

Steven E. Artz
and Associates, Inc.
Land Surveyors
P.O. Box 923
Springfield, Tennessee 37172
(615) 382-0481

# Rezoning Request For
# James Cox Estate

8th Civil District
Robertson County, Tennessee

NO. 170361
DATE 3/20/18
BY SEA

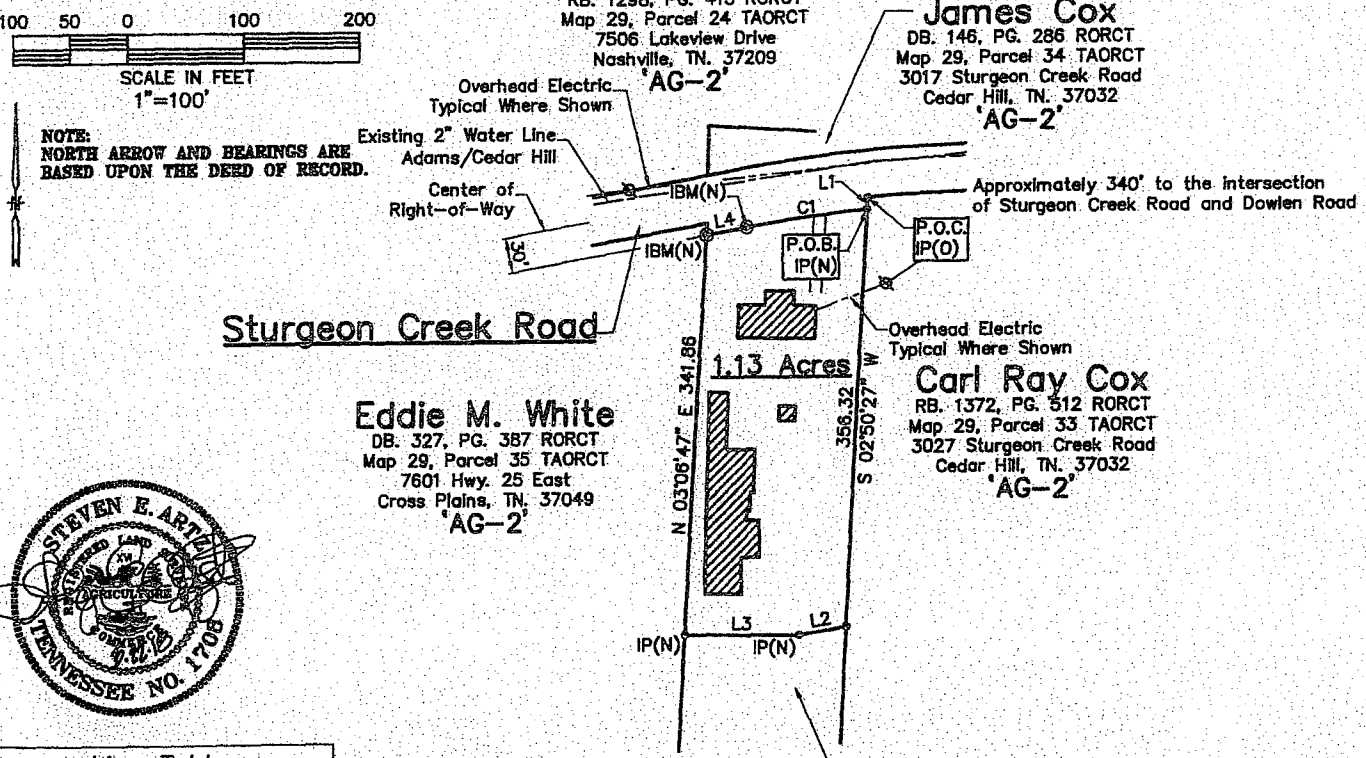
CAD FILE NO. 170361S
COORD. FILE NO. 110053E

100 50 0 100 200
SCALE IN FEET
1"=100'

**NOTE:**
**NORTH ARROW AND BEARINGS ARE BASED UPON THE DEED OF RECORD.**

**SURVEYOR'S NOTE:**

1. NO TITLE REPORT WAS FURNISHED TO THIS SURVEYOR, THEREFORE THE SURVEY SHOWN HEREON IS SUBJECT TO ANY AND ALL FINDINGS AN ACCURATE TITLE SEARCH MAY REVEAL.
2. THIS SURVEY WAS MADE USING THE LATEST RECORDED DEEDS AND PHYSICAL EVIDENCE FOUND IN THE FIELD.
3. ALL DISTANCES SHOWN HEREON ARE BASED ON A FIELD RUN SURVEY USING EDM EQUIPMENT AND HAVE BEEN ADJUSTED FOR TEMPERATURE.
4. THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH CHAPTER 0820-3-.07 STANDARDS OF PRACTICE AS ADOPTED BY THE TENNESSEE STATE BOARD OF EXAMINERS FOR LAND SURVEYORS.







| Line Table | | |
|---|---|---|
| NUMBER | DIRECTION | DISTANCE |
| L1 | S 02°50'27" W | 10.10 |
| L2 | S 80°20'34" W | 41.76 |
| L3 | N 89°34'09" W | 100.00 |
| L4 | N 79°43'15" E | 35.80 |

**Deed Reference:**
Deed Book 146, Page 286 RORCT
Map 29, part of Parcel 34 TAORCT

I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1:10000+ AS SHOWN HEREON.

| Curve Table | | | | | | |
|---|---|---|---|---|---|---|
| NUMBER | DELTA ANGLE | RADIUS | TANGENT | ARC LENGTH | CHORD DIRECTION | CHORD LENGTH |
| C1 | 04°57'21" | 1226.18 | 53.06 | 106.06 | N 82°11'56" E | 106.02 |

## James Cox Estate
c/o Carl Ray Cox
DB. 146, PG. 286 RORCT
Map 29, Parcel 34 TAORCT
3017 Sturgeon Creek Road
Cedar Hill, TN. 37032
'AG-2'
0.90 Acres remaining to be combined with adjacent property

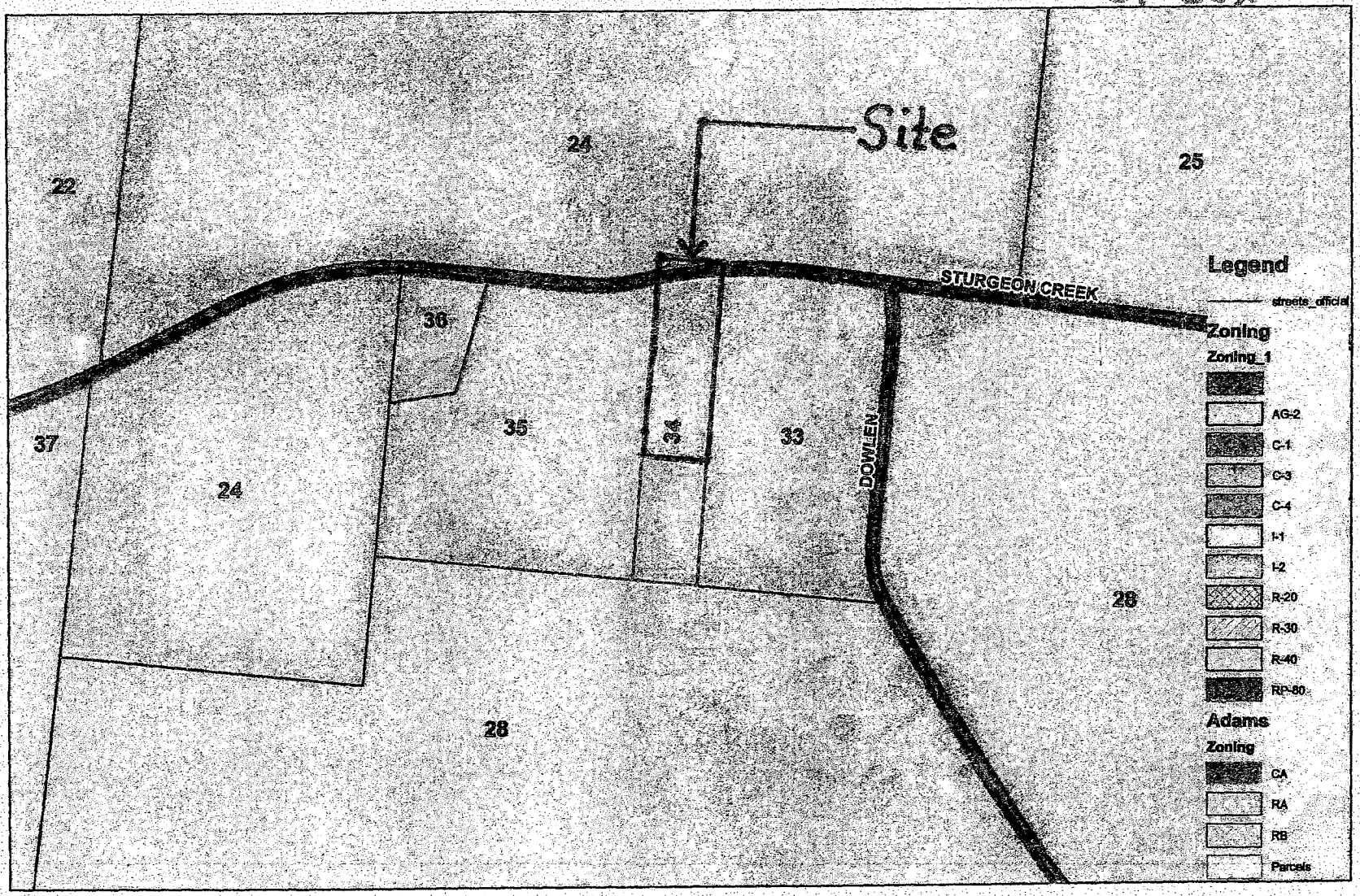
Legend
P.O.C. Point of Commencement
P.O.B. Point of Beginning
IP(O) Iron Pin (Old)
IP(N) Iron Pin (New)
IBM(N) Iron Bar Monument (New)
○ Meander Point
L1 Refer to Line Table Shown Hereon for Data
C1 Refer to Curve Table Shown Hereon for Data
Existing Structure
Power Pole

CALL BEFORE YOU DIG
811 CALL 811 NATIONWIDE
Know what's below. Call before you dig.

**Present Zoning Classification AG-2**
**Proposed Zoning Classification RP80**

## James Cox Estate
Owner
c/o Carl Ray Cox
3027 Strugeon Creek Road
Cedar Hill, TN. 37032
Contact: Scott Ayres
(615) 812-2578

DI Cox


Site
22
24
25
36
37
24
35
34
33
24
DOWLEN
STURGEON CREEK
28
28
Legend
streets_official
Zoning
Zoning_1
AG-2
C-1
C-3
C-4
I-1
I-2
R-20
R-30
R-40
RP-80
Adams
Zoning
CA
RA
RB
Parcels

March 22, 2018

Robertson County Planning Commission
521 South Brown Street
Springfield, TN 37172

Re: Request for Rezoning

Dear Planning Commission Members,

The purpose for this letter is to request the rezoning of a 1.13 acre tract of land. The subject property may be found on Tax Map 29, part of Parcel 34, in the Tax Assessor's Office for Robertson County, Tennessee. The property has road frontage on Sturgeon Creek Road, in the 8th Civil District.

The property is currently zoned, `AG-2', we are requesting a zoning change to `RP80'. We are wishing to sell the remaining 0.90 acres to someone who is wishing to combine the property with adjacent property which will result in a 3.51 acre tract once platted. This tract will also obtain 0.72 acre from the adjacent property which will result in a 1.85 acre tract with the existing dwelling hereon. We understand that if the request for rezoning is approved we will then need to provide a subdivision plat to the Planning Commission and all other applicable governmental authorities for approval.

Thank you for your cooperation with this matter and if we may assist you in any manner please contact us at your earliest convenience.

Sincerely,

James Cox Estate
c/o Carl Ray Cox
3027 Sturgeon Creek Road
Cedar Hill, TN. 37032
Contact: Scott Ayres
(615) 812-2578

RECEIVED
APR - 9 2018
BY:

S. Moore Requested a Motion at: 7_18_21 PM
Hoover Seconded the Motion at: 7_18_21 PM

**RESOLUTION NO. 052118036 A RESOLUTION TO REZONE A TRACT OF LAND FROM AG-2 (AGRICULTURAL/RESIDENTIAL) TO RP-80 (RURAL PRESERVATION) MR. CARL RAY COX**

Time of Vote: 7_18_56 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

***Resolution No. #052118037***

***A RESOLUTION TO REZONE A TRACT OF LAND FROM AG-2 (Agricultural/Residential) to RP-80 (Rural Preservation)***

***Mr. Carl R. Cox***

**WHEREAS**, Mr. Carl R. Cox requests to rezone ***2.58 acres*** of land located on Sturgeon Creek Road, ***(7th Voting District),*** for residential development, and,

**WHEREAS**, the Robertson County Planning Commission has evaluated and recommends approval of this request;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE** that ***2.58 acres*** of land owned by Mr. Carl R. Cox is hereby rezoned from ***AG-2 (Agricultural/Residential) to RP-80 (Rural Preservation)*** and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

***Beginning*** at an iron pin (new), in the southerly margin of Sturgeon Creek Road, in the easterly boundary of a tract of land which belongs to James Cox, having a deed reference in Deed Book 146, Page 286, RORCT, said iron pin being located from an iron pin (new), in the southerly margin of Sturgeon Creek Road, the northeast corner of said tract of land which belongs to James Cox, S 02°50'27" W, 10.10 feet, ***to the point of beginning,*** the northwest corner of this tract and continuing with the southerly margin of Sturgeon Creek Road, as follows: with a curve to the right, having a radius of 1226.18 feet, an arc distance of 229.65 feet, and a chord bearing and distance of S 89°57'28" E, 229.32 feet to an iron bar monument (new); thence, S 84°35'32" E, 87.81 feet to an iron bar monument (new), in the southerly margin of Sturgeon Creek Road; thence with a curve to the right, having a radius of 25.00 feet, an arc distance of 37.09 feet, and a chord bearing and distance of S 42°05'40" E, 33.78 feet to an iron bar monument (new), in the westerly margin of Dowlen Road; thence with the westerly margin of Dowlen Road, as follows: S 00°24'13" W, 99.15 feet to an iron bar monument (new); thence with a curve to the right, having a radius of 1296.14 feet, an arc distance of 74.42 feet, and a chord bearing and distance of S 02°02'54" W, 74.40 feet to an iron pin (new); thence, S 03°41'35" W, 89.86 feet to an iron pin (new), in the westerly margin of Dowlen Road; thence with a new line, S 80°20'34" W, 352.89 feet to a point in the easterly boundary of said tract of land which belongs to James Cox; thence, N 02°50'27" E, 356.32 feet, to the point of beginning, containing ***2.58 acres.***

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

***5-21-18***
***Date***

***Robertson County Mayor***

***Robertson County Clerk***

6-0

***Planning & Zoning***

2

Steven E. Artz
and Associates, Inc.
Land Surveyors
P.O. Box 923
Springfield, Tennessee 37172
(615) 382-0481

# Rezoning Request For
# Carl Ray Cox

8th Civil District
Robertson County, Tennessee

**Present Zoning Classification AG-2**
**Proposed Zoning Classification RP80**

NO. 170381
DATE 3/20/18
BY SEA

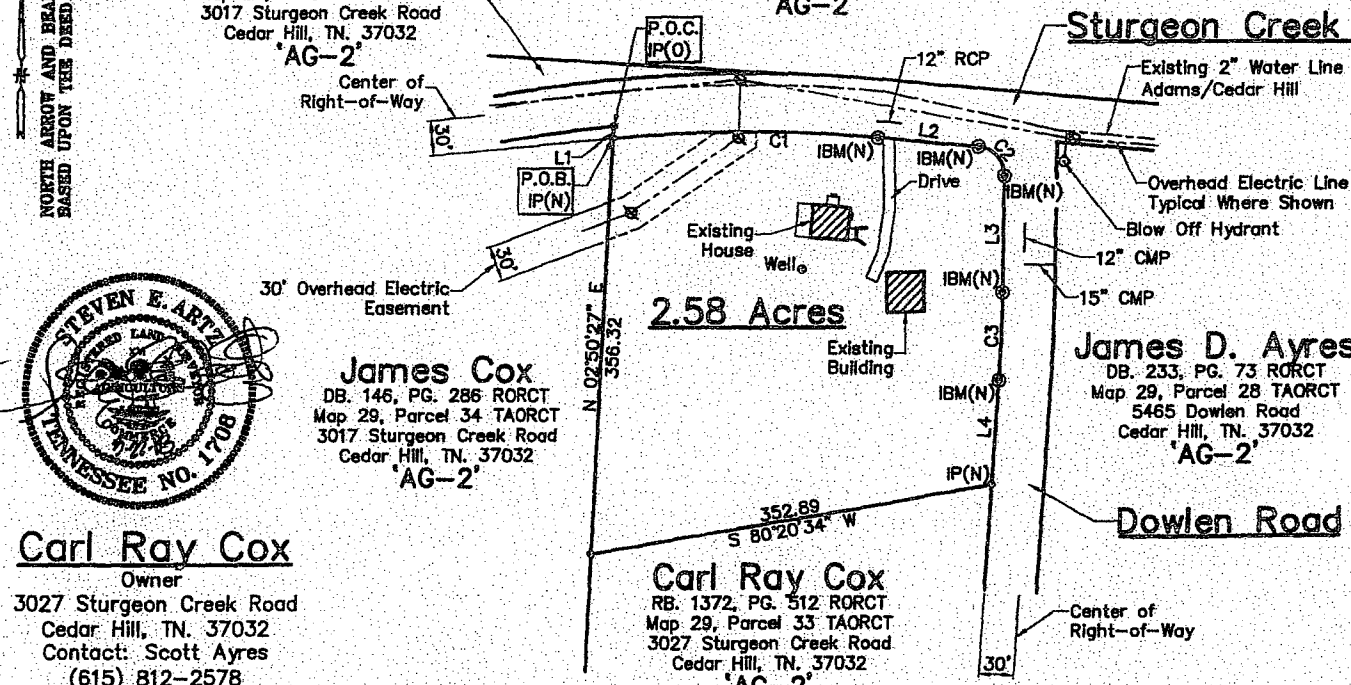
CAD FILE NO. 170316S
COORD. FILE NO. 110053E

SURVEYOR'S NOTE:

1. NO TITLE REPORT WAS FURNISHED TO THIS SURVEYOR, THEREFORE THE SURVEY SHOWN HEREON IS SUBJECT TO ANY AND ALL FINDINGS AN ACCURATE TITLE SEARCH MAY REVEAL.
2. THIS SURVEY WAS MADE USING THE LATEST RECORDED DEEDS AND PHYSICAL EVIDENCE FOUND IN THE FIELD.
3. ALL DISTANCES SHOWN HEREON ARE BASED ON A FIELD RUN SURVEY USING EDM EQUIPMENT AND HAVE BEEN ADJUSTED FOR TEMPERATURE.
4. THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH CHAPTER 0820-3-.07 STANDARDS OF PRACTICE AS ADOPTED BY THE TENNESSEE STATE BOARD OF EXAMINERS FOR LAND SURVEYORS.

100 50 0 100 200
SCALE IN FEET
1"=100'

NORTH ARROW AND BEARINGS ARE BASED UPON THE DEED OF RECORD




Legend
P.O.C. Point of Commencement
P.O.B. Point of Beginning
IP(O) Iron Pin (Old)
IP(N) Iron Pin (New)
IBM(N) Iron Bar Monument (New)
Meander Point
Power Pole
L1 Refer to Line Table Shown Hereon for Data
C1 Refer to Curve Table Shown Hereon for Data

CALL BEFORE YOU DIG
811 CALL 811 NATIONWIDE
Know what's below. Call before you dig.

STEVEN E. ARTZ REGISTERED LAND SURVEYOR TENNESSEE NO. 1708

## Carl Ray Cox
Owner
3027 Sturgeon Creek Road
Cedar Hill, TN. 37032
Contact: Scott Ayres
(615) 812-2578

**Deed Reference:**
Record Book 1372, Page 512 RORCT
Map 29, part of Parcel 33 TAORCT

I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1:10000+ AS SHOWN HEREON.

Line Table

| NUMBER | DIRECTION | DISTANCE |
|---|---|---|
| L1 | S 02°50'27" W | 10.10 |
| L2 | S 84°35'32" E | 87.81 |
| L3 | S 00°24'13" W | 99.15 |
| L4 | S 03°41'35" W | 89.86 |

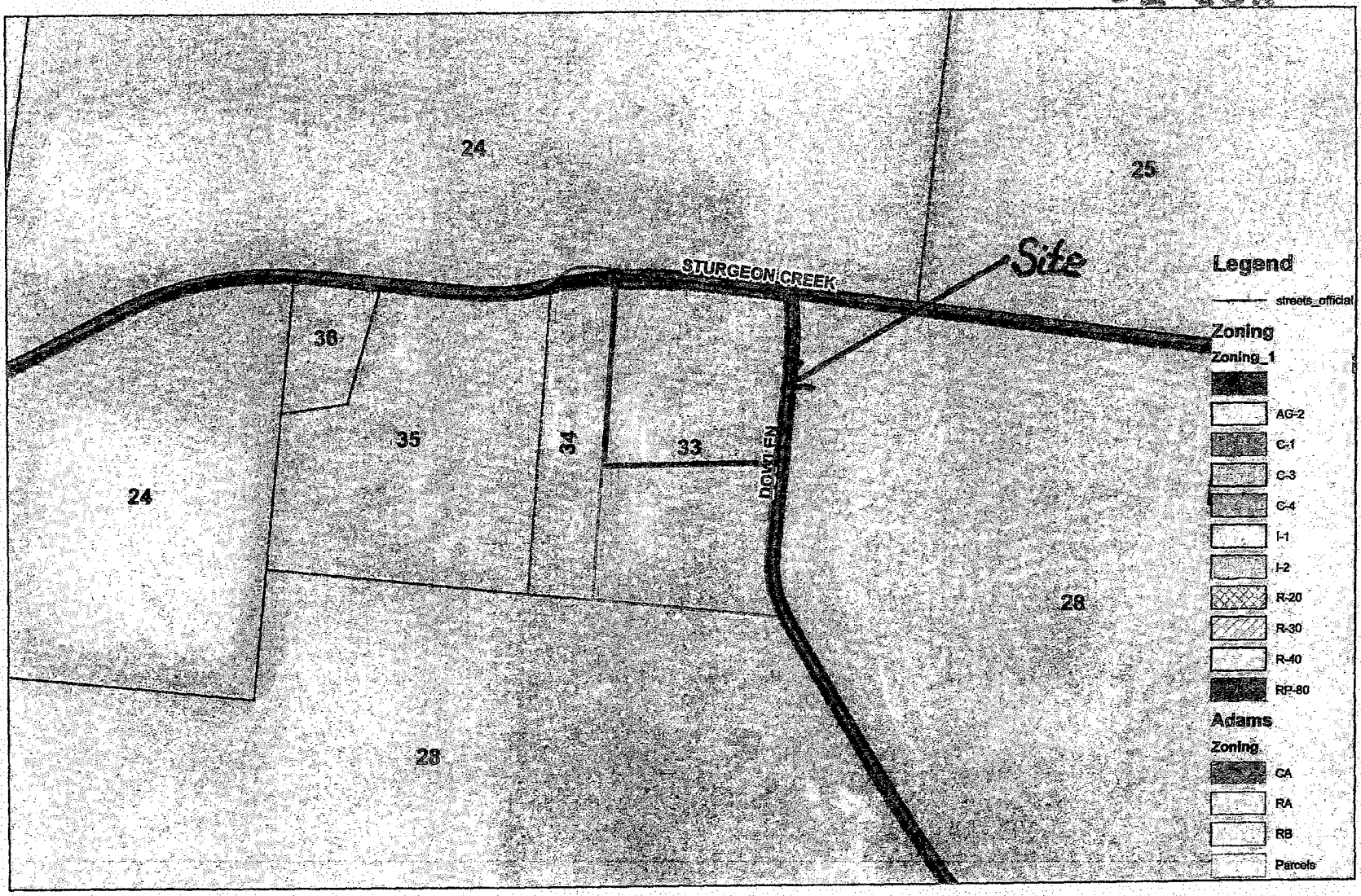
Curve Table

| NUMBER | DELTA ANGLE | RADIUS | TANGENT | ARC LENGTH | CHORD DIRECTION | CHORD LENGTH |
|---|---|---|---|---|---|---|
| C1 | 10°43'52" | 1226.18 | 115.16 | 229.65 | S 89°57'28" E | 229.32 |
| C2 | 84°59'46" | 25.00 | 22.91 | 37.09 | S 42°05'40" E | 33.78 |
| C3 | 03°17'22" | 1296.14 | 37.22 | 74.42 | S 02°02'54" W | 74.40 |

2

2

D2 Cox


24
25
Site
STURGEON CREEK
36
35
34
33
DOWLEN
24
28
28
Legend
streets_official
Zoning
Zoning_1
AG-2
C-1
C-3
C-4
I-1
I-2
R-20
R-30
R-40
RR-80
Adams
Zoning
CA
RA
RB
Parcels

2

March 22, 2018

Robertson County Planning Commission
521 South Brown Street
Springfield, TN 37172

Re: Request for Rezoning

Dear Planning Commission Members,

The purpose for this letter is to request the rezoning of a 2.58 acre tract of land. The subject property may be found on Tax Map 29, part of Parcel 33, in the Tax Assessor's Office for Robertson County, Tennessee. The property has road frontage on Sturgeon Creek Road and Dowlen Road, in the 8th Civil District.

The property is currently zoned, `AG-2', we are requesting a zoning change to `RP80'. We are wishing to sell the property the remaining 2.61 acres to someone who wishes to combine that property with adjacent property which will result in a 3.51 acre tract once platted. A portion of this property will also be conveyed to adjacent property leaving a total of 1.86 acres with the existing dwelling hereon. We understand that if the request for rezoning is approved we will then need to provide a subdivision plat to the Planning Commission and all other applicable governmental authorities for approval.

Please note the existing dwelling on this tract is served by a private well. We have spoken to the authorities with Adams/Cedar Hill Utility District and in the event in the future the well ceases to provide water service a tap may then be obtained.

Thank you for your cooperation with this matter and if we may assist you in any manner please contact us at your earliest convenience.

Sincerely,

Carl Ray Cox
3027 Sturgeon Creek Road
Cedar Hill, TN. 37032
Contact: Scott Ayres
(615) 812-2578

RECEIVED
APR - 9 2018
BY:

**RESOLUTION NO. 052118037 A RESOLUTION TO REZONE A TRACT OF LAND FROM AG-2 (AGRICULTURAL/RESIDENTIAL) TO RP-80 (RURAL PRESERVATION) MR. CARL RAY COX**

Time of Vote: 7_18_56 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

***Resolution No. #052118038***

***A RESOLUTION TO REZONE A TRACT OF LAND***
***FROM AG-2 (Agricultural/Residential) to RP-80 (Rural Preservation)***

***Mr. Steve Randolph***

**WHEREAS**, Mr. Steve Randolph requests to rezone ***4.81 acres*** of land located on Chowning Road, (8th Voting District), for residential development, and,

**WHEREAS**, the Robertson County Planning Commission has evaluated and recommends approval of this request;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE** that **4.81 acres** of land owned by ***Mr. Steve Randolph*** is hereby rezoned from ***AG-2 (Agricultural/Residential) to RP-80 (Rural Preservation)*** and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

***Beginning*** at an iron pin (new) in the northerly margin of Chowning Road, a corner to Kenneth Peek (Record Book 1191, Page 405), and being the most southwest corner of this tract; thence, leaving said road, N 06°16'00" E a distance of 565.89 feet to an iron pin (old), a corner to said Peek, a corner to David Cordell Andrews (Record Book 1647, Page 647), and a corner to Ronnie L. Templeton (Deed Book 313, Page 769); thence, S 83°11'29" E a distance of 366.54 feet to an iron pin (old) in the line of said Templeton, and a corner to Charles R. King (Record Book 843, Page 709); thence, S 06°11'50" W a distance of 570.33 feet to an iron pin (new), a corner to said King, and in the margin of Chowning Road; thence, with the margin of said road for the next three calls as follows: N 85°12'35" W a distance of 68.66 feet; thence, N 83°16'32" W a distance of 146.74 feet; thence, N 80°31'42" W a distance of 152.08 feet to the point of beginning, containing ***4.81 acres.***

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

***5/21/2018***
***Date***

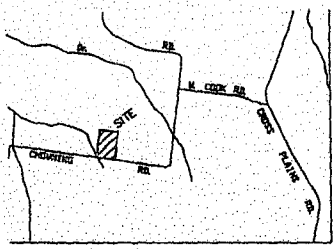
***Robertson County Mayor***

***Robertson County Clerk***

**Planning & Zoning**

6-0

3




VICINITY MAP
(NOT TO SCALE)

**FOR: STEVE RANDOLF / AEX BUILDERS**

11TH CIVIL DISTRICT, ROBERTSON COUNTY, TENNESSEE

DATE: APRIL 9, 2018

OWNER: STEVE RANDOLPH
7498 BETHLEHEM ROAD,
SPRINGFIELD, TN 37172

RECORDED: RECORD BOOK 1801, PAGES 664-665,
REGISTER'S OFFICE, ROBERTSON,
TENNESSEE.

TAX MAP 083, PARCEL 141.

DAVID CORDELL ANDREWS
121 MESA DRIVE
PORTLAND, TN 37148

RBK. 1647, 647.
MAP 083, PARCEL 126.00.

RONNIE L. TEMPLETON
3980 BETHLEHEM RD.
SPRINGFIELD, TN 37172

DBK. 313, 769.
MAP 083, PARCEL 127.00.

RECORD NORTH

IRON PIN (OLD)

S 83°11'29" E 366.54'

IRON PIN (OLD)

BLDG

MOBILE HOME
(TO BE REMOVED)

(7503)

ENNETH PEEK
7537 CHOWNING RD.
SPRINGFIELD, TN 37172

BK. 1191, 405.
IAP 083, PARCEL 143.00.

N 06°16'00" E 565.89'

4.81 ACRES

S 06°11'56" W 570.33'

TN GAS PIPELINE EASEMENT

37.5'

37.5'

CHARLES R. KING
7459 CHOWNING RD
SPRINGFIELD, TN 37172

RBK. 843, 709.
MAP 083, PARCEL 140.00.

IRON PIN (NEW)

N 80°31'42" W 132.06'

N 83°16'32" W 146.74'

N 85°12'35" W 58.68'

3.31'

IRON PIN (OLD)

CHOWNING ROAD

0.6 MILE TO FIRE HYDRANT

1.0 MILE TO CROSS PLAINS ROAD

(WHUD)

LARRY N. CAMPBELL
7508 CHOWNING RD
SPRINGFIELD, TN 37172

MAP 083, PARCEL 147.00.

RAY G. COLE
REGISTERED LAND SURVEYOR
TENNESSEE NO. 924

**NOTES**

1. TOTAL AREA: 1.94 ACRES.
2. PRESENT ZONING: AG-2, PROPOSED RP-80.
3. THIS LOT IS LOCATED IS NOT LOCATED IN A FLOOD HAZARD AREA ON FEMA MAP NO. 47147C0405C, EFFECTIVE DATE: APRIL 16, 2009.
4. THIS SURVEY MEETS OR EXCEEDS THE MINIMUM STANDARDS OF PRACTICE FOR A CATEGORY 1 SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1:15,153.
5. WATER DEPARTMENT: WHITE HOUSE UTILITY DISTRICT.

**COLE LAND SURVEYING**
P.O. Box 941
White House, Tennessee 37188
Ph. (615) 218-7336

GRAPHIC SCALE
0' 100' 200' 300'

SCALE: 1" = 100'

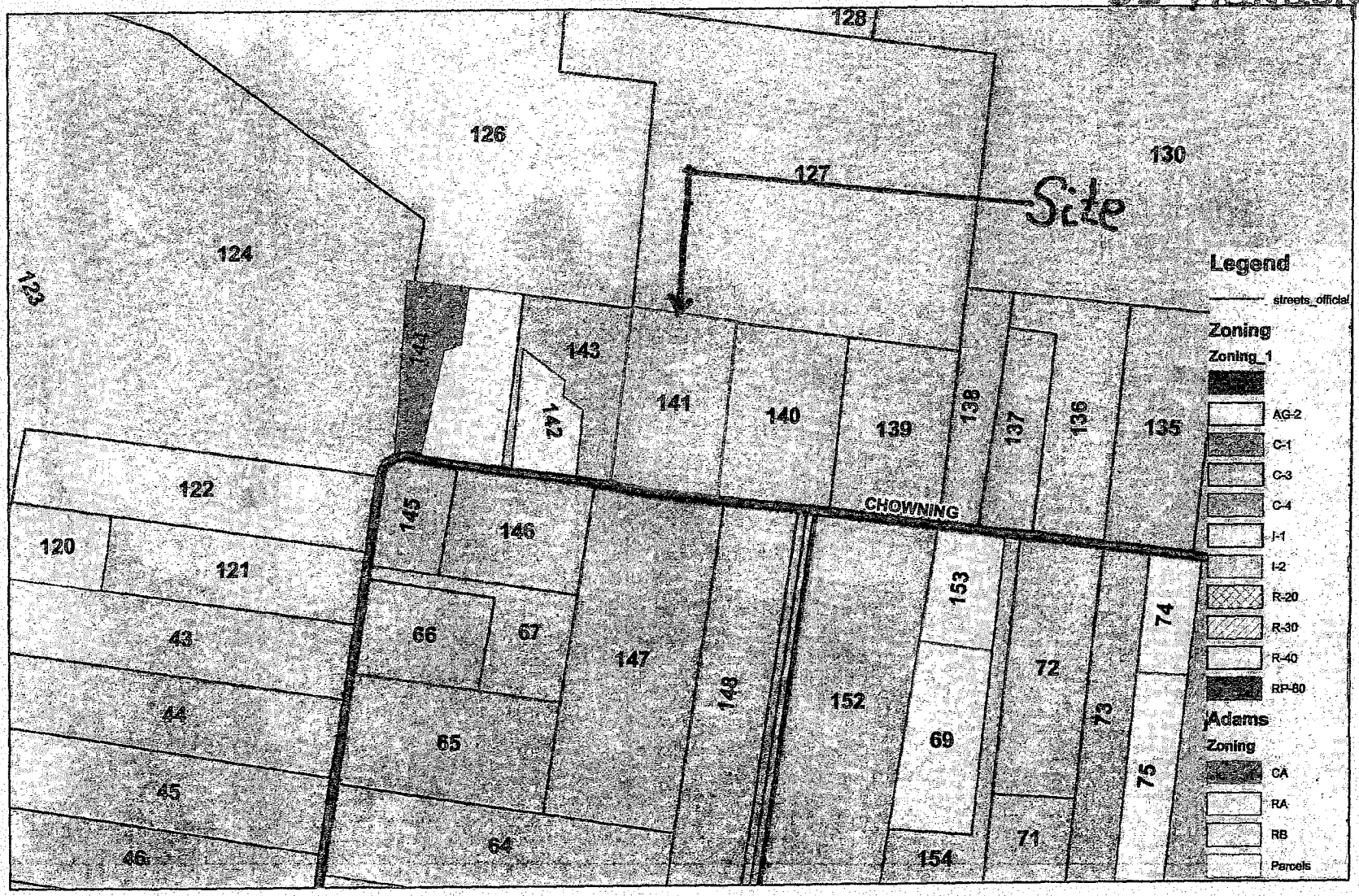
RECEIVED
APR 23 2018
BY:

JOB NO. 18-007

3

2

03 Randolph




3

To: Robertson Co Planning

04/12/2018

From; Steve Randolph
A E X Builders
7498 Bethlehem Rd
Springfield

Re: Rezoning Request Chowning Rd

The purpose of the request is to allow the 4.81 acres to be divided into (2) parcels of approximately equal size and construct a single family home on each.

Thank you for your consideration,

Steve Randolph

RECEIVED
APR 11 2018
BY:

**RESOLUTION NO. 052118038 A RESOLUTION TO REZONE A TRACT OF LAND FROM AG-2 (AGRICULTURAL/RESIDENTIAL) TO RP-80 (RURAL PRESERVATION) MR. STEVE RANDOLPH**

Time of Vote: 7_18_56 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

**Resolution No. #052118039**

***A RESOLUTION TO REZONE A TRACT OF LAND FROM I-1 (Restrictive Industrial to C-1 (General Commercial)***

***Mr. Marty Wall***

**WHEREAS**, Mr. Marty Wall requests to rezone ***18.73 acres*** of land located on Maxie Road, (7th Voting District) for commercial development and,

**WHEREAS**, the Robertson County Planning Commission has evaluated and recommends approval of this request;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE** that ***18.73 acres*** of land owned by ***Mr. Marty Wall*** is hereby rezoned from ***I-1 (Restrictive Industrial) to C-1 (General Commercial)*** and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

***Beginning*** at an iron pin (new), in the easterly margin of Maxey Road, said iron pin being located from an iron pin (old), in the easterly margin of Maxey Road, the northwest corner of a tract of land which belongs to Joseph Maxey, having a deed reference in Record Book 314, Page 222, Register's Office for Cheatham County, Tennessee, (ROCCCT), N 08°21'58" E, 507.70 feet, ***to the point of beginning,*** the southwest corner of this tract and continuing with the easterly margin of Maxey Road, as follows: N 08°21'58" E, 225.81 feet to an iron pin (old); thence with a curve to the right, having a radius of 768.00 feet, an arc distance of 127.93 feet, and a chord bearing and distance of N 13°08'18" E, 127.78 feet to an iron pin (old); thence, N 17°54'37" E, 161.24 feet to an iron pin (old) at the intersection of the westerly margin of Maxey Road and the southerly right-of-way of Interstate Highway #24; thence with the right-of-way of Interstate Highway #24, as follows: with a curve to the left, having a radius of 80.00 feet, an arc distance of 96.86 feet, and a chord bearing and distance of N 73°25'38" E, 91.05 feet to a highway concrete monument (old); thence, N 38°44'32" E, 271.02 feet to a highway concrete monument (old); thence, N 71°54'46" E, 77.09 feet to a highway concrete monument (old); thence, S 71°25'54" E, 166.45 feet to a highway concrete monument (old); thence, S 75°47'21" E, 507.58 feet to an iron pin (new), in the southerly right-of-way of Interstate Highway #24; thence with a new line, as follows: S 14°12'39" W, 995.00 feet to an iron pin (new); thence, N 75°47'21" W, 495.00 feet to an iron pin (new); thence, N 14°12'39" E, 160.00 feet to an iron pin (new); thence, N 75°47'21" W, 419.47 feet, to the point of beginning, containing ***18.73 acres.***

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

***5-21-18***
***Date***

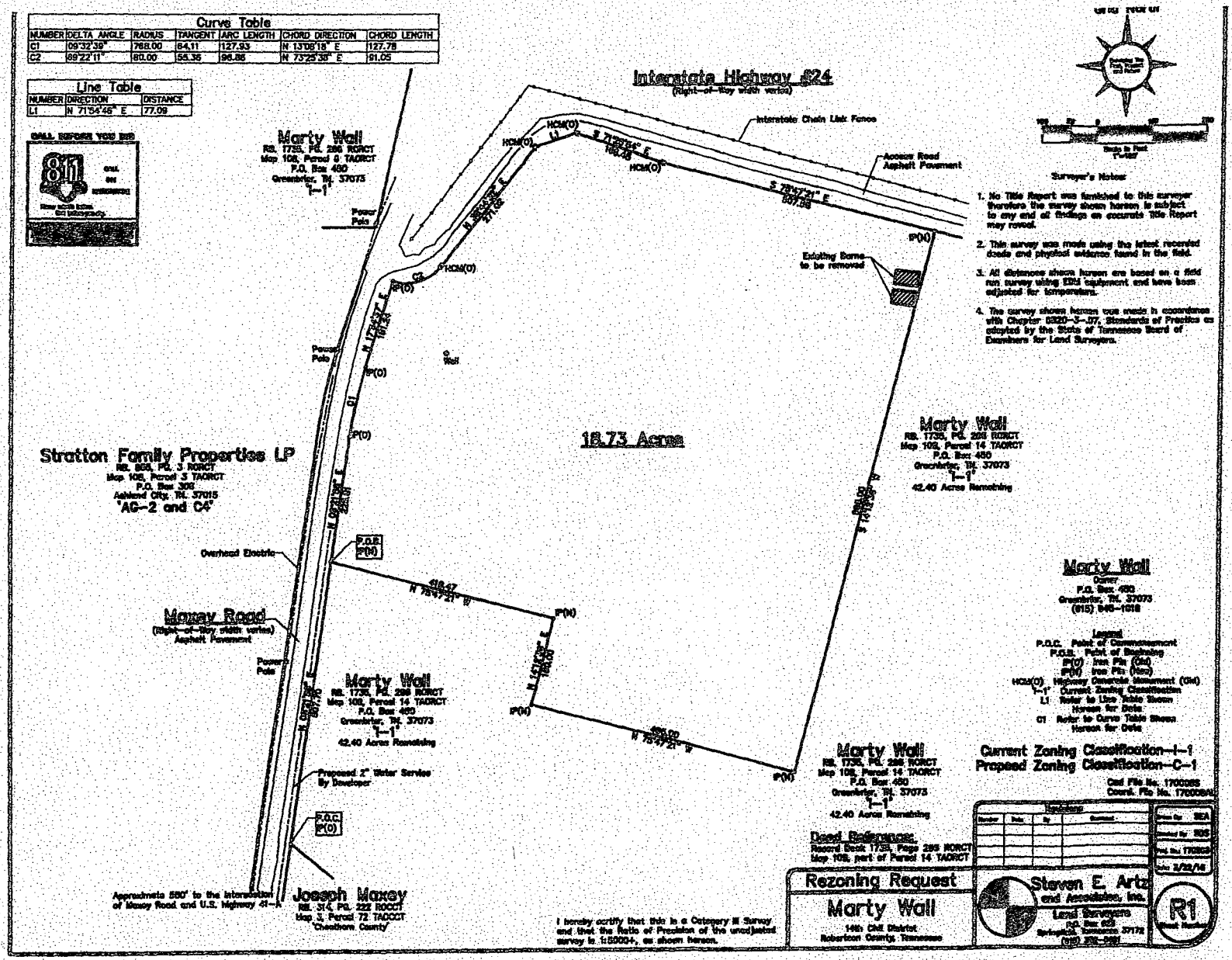
***Robertson County Mayor***

6-0

***Robertson County Clerk***

***Planning & Zoning***

A


Curve Table
NUMBER DELTA ANGLE RADIUS TANGENT ARC LENGTH CHORD DIRECTION CHORD LENGTH
C1 09°32'39" 788.00 64.11 127.93 N 13°08'18" E 127.78
C2 69°22'11" 80.00 56.36 96.86 N 73°25'38" E 91.05
Line Table
NUMBER DIRECTION DISTANCE
L1 N 71°54'46" E 77.09
CALL BEFORE YOU DIG
811
Interstate Highway #24
(Right-of-Way width varies)
Interstate Chain Link Fence
Access Road
Asphalt Pavement
Marty Wall
RB. 1735, PG. 286 RORCT
Map 108, Parcel 9 TAORCT
P.O. Box 460
Greenbrier, TN. 37073
"I-1"
Power Pole
Existing Barns to be removed
Well
18.73 Acres
Stratton Family Properties LP
RB. 868, PG. 3 RORCT
Map 108, Parcel 3 TAORCT
P.O. Box 305
Ashland City, TN. 37015
"AG-2 and C4"
Marty Wall
RB. 1735, PG. 286 RORCT
Map 108, Parcel 14 TAORCT
P.O. Box 460
Greenbrier, TN. 37073
"I-1"
42.40 Acres Remaining
P.O.B.
P(N)
Overhead Electric
Maxey Road
(Right-of-Way width varies)
Asphalt Pavement
Proposed 2" Water Service By Developer
P.O.C.
P(O)
Approximate 580' to the intersection of Maxey Road and U.S. Highway 41-A
Joseph Maxey
RB. 314, PG. 222 ROCCT
Map 3, Parcel 72 TAOCCT
"Cheatham County"
Surveyor's Notes:
1. No Title Report was furnished to this surveyor therefore the survey shown hereon is subject to any and all findings an accurate Title Report may reveal.
2. This survey was made using the latest recorded deeds and physical evidence found in the field.
3. All distances shown hereon are based on a field run survey using EDM equipment and have been adjusted for temperature.
4. The survey shown hereon was made in accordance with Chapter 0320-3-.07, Standards of Practice as adopted by the State of Tennessee Board of Examiners for Land Surveyors.
Legend
P.O.C. Point of Commencement
P.O.B. Point of Beginning
IP(O) Iron Pin (Old)
IP(N) Iron Pin (New)
HCM(O) Highway Concrete Monument (Old)
"I-1" Current Zoning Classification
L1 Refer to Line Table Shown Hereon for Data
C1 Refer to Curve Table Shown Hereon for Data
Current Zoning Classification--I-1
Propsed Zoning Classification--C-1
Cad File No. 1700285
Coord. File No. 1700285
Deed References:
Record Book 1735, Page 286 RORCT
Map 108, part of Parcel 14 TAORCT
Rezoning Request
Marty Wall
14th Civil District
Robertson County, Tennessee
I hereby certify that this is a Category II Survey and that the Ratio of Precision of the unadjusted survey is 1:50000+, as shown hereon.
Steven E. Artz and Associates, Inc.
Land Surveyors
P.O. Box 603
Springfield, Tennessee 37172
(615) 256-2691
R1
Revisions
Date
By
Comment
Drawn By: SEA
Checked By: SEA
Proj. No.: 1700285
Date: 3/22/16
RECEIVED
APR 29 2018
BY:
4

04 Wall


Site
FYKE
ELLIOTT
LEWIS
I24 RAMP
STATE HWY 255
I24
ROSS
KATHLEEN
DAWN
PEGGY
RENNINGTON
HIGHWAY 41A
Legend
streets_official
Zoning
Zoning_1
AG-2
C-1
C-3
C-4
I-1
I-2
R-20
R-30
R-40
RP-80
Adams
Zoning
CA
RA
RB
Parcels

A

March 22, 2018

Robertson County Planning Commission
501 South Brown Street
Springfield, TN 37172

Re: Request for Rezoning

Dear Planning Commission Members,

The purpose for this letter is to request the rezoning of an 18.73 acre tract of land. The subject property may be found on Tax Map 108, part of Parcel 14, in the Tax Assessor's Office for Robertson County, Tennessee. The property has road frontage on Maxey Road, in the 14th Civil District.

The property is currently zoned, `I-1', we are requesting a zoning change to `C-1'. We are wishing to construct an event center on this property. We are also in the process of having the property Soil Mapped for the subsurface sewage disposal system. We understand that prior to any development of this property a Site Plan must be submitted for approval to the Planning Commission.

Thank you for your cooperation with this matter and if we may assist you in any manner please contact us at your earliest convenience.

Sincerely,

Marty Wall
P.O. Box 450
Greenbrier, TN. 37073
(615) 945-1818

RECEIVED
APR 10 2018
BY:

4

Brown Requested a Motion at: 7_19_11 PM
Jackson Seconded the Motion at: 7_19_11 PM

**RESOLUTION NO. 052118039 A RESOLUTION TO REZONE A TRACT OF LAND FROM I-1 (RESTRICTIVE INDUSTRIAL) TO C-1 (GENERAL COMMERCIAL) MR. MARTY WALL**

Time of Vote: 7_19_37 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

RESOLUTION NO. 052118040

#12

**A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2018**

Be it resolved by the Board of Commissioners of Robertson County that the budget of Robertson County for the fiscal year ending June 30, 2018 is hereby amended as follows:

| NAME OF FUND / DEPARTMENT | ACCOUNT DESCRIPTION | ACCOUNT NUMBER | INCREASE (DECREASE) |
|---|---|---|---|
| **General Fund - 101** | | | |
| Revenue Amendments | | | |
| Other Local Revenues | Miscellaneous Refunds | 44170 | 9,677 |
| Total Revenue Amendment | | | 9,677 |
| | | | |
| Expense Amendments | | | |
| Animal Control | Animal Control Officers | 55120-149 | 6,000 |
| Animal Control | Social Security Tax | 55120-201 | 372 |
| Animal Control | State Retirement | 55120-204 | 218 |
| Animal Control | Medicare Tax | 55120-212 | 87 |
| Animal Control | Maintenance - Licensed Vehicles | 55120-338 | 3,000 |
| Total Expense Amendment | | | 9,677 |
| | | | |
| Total Fund Balance Amendment | | | 0 |

Duly passed and approved this 21st day of May, 2018.

County Commissioner

County Mayor

ATTEST:

County Clerk

Hoover Requested a Motion at: 7_20_21 PM
Vogle Seconded the Motion at: 7_20_21 PM

**RESOLUTION NO. 052118040 A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2018 (ANIMAL CONTROL)**

Time of Vote: 7_20_51 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

#23

**A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2018**

Be it resolved by the Board of Commissioners of Robertson County that the budget of Robertson County for the fiscal year ending June 30, 2018 is hereby amended as follows:

| NAME OF FUND / DEPARTMENT | ACCOUNT DESCRIPTION | ACCOUNT NUMBER | INCREASE (DECREASE) |
|---|---|---|---|
| **School Fund 141** | | | |
| Revenue Amendments | | | |
| None | None | | 0 |
| Total Revenue Amendment | | | 0 |
| | | | |
| Expense Amendments | | | |
| Regular Education Program | Teachers | 71100-116 | (77,000) |
| Regular Education Program | State Retirement | 71100-204 | (9,100) |
| Principals' Offices | Principals | 72410-104 | (4,000) |
| Principals' Offices | Career Ladder Program | 72410-117 | (2,000) |
| Principals' Offices | Assistant Principals | 72410-139 | (4,000) |
| Principals' Offices | Secretaries | 72410-161 | (4,000) |
| Principals' Offices | Social Security Tax | 72410-201 | (3,000) |
| Principals' Offices | Other Charges | 72410-599 | (95,000) |
| Plant Operation | Disposal Fees | 72610-359 | (35,000) |
| Plant Maintenance | Maintenance - Buildings / Land | 72620-335 | (10,000) |
| Transportation | Mechanics | 72710-142 | (9,000) |
| Transportation | Overtime Pay | 72710-187 | (9,000) |
| Transportation | State Retirement | 72710-204 | (17,000) |
| Transportation | Dental Insurance | 72710-208 | (300) |
| Transportation | Unemployment Compensation | 72710-210 | (700) |
| Transportation | Maintenance - Licensed Vehicles | 72710-338 | (65,000) |
| Transportation | Rentals | 72710-351 | (4,000) |
| Transportation | Tires & Tubes | 72710-450 | (15,000) |
| Transportation | Other Charges | 72710-599 | (6,000) |
| Regular Education Program | Other Charges - FRC | 71100-599 FRC | 100 |
| Regular Education Program | Other Charges - SSMS | 71100-599-SSMS | 9,000 |
| Other Student Services | School Resource Officers | 72130-170 | 5,000 |
| Other Student Services | Evaluation & Testing | 72130-322 | 35,000 |
| Principals' Offices | Medical Insurance | 72410-207 | 12,000 |
| Principals' Offices | Travel Conducting Business | 72410-355 | 5,000 |
| Plant Operation | Custodial Supplies | 72610-410 | 5,000 |
| Plant Operation | Natural Gas | 72610-434 | 15,000 |
| Plant Operation | Water & Sewer | 72610-454 | 5,000 |
| Plant Operation | Other Supplies | 72610-499 | 10,000 |
| Plant Maintenance | Plant Maintenance Capital Outlay | 72620-717 | 105,000 |

#23

| NAME OF FUND / DEPARTMENT | ACCOUNT DESCRIPTION | ACCOUNT NUMBER | INCREASE (DECREASE) |
|---|---|---|---|
| Transportation | Bus Drivers - Part-Time Attendants | 72710-146 | 40,000 |
| Transportation | Other Full-Time Salaries - SE | 72710-189 SE | 30,000 |
| Transportation | Medical Insurance | 72710-207 | 10,000 |
| Transportation | Travel Conducting Business | 72710-355 | 500 |
| Transportation | Diesel Fuel | 72710-412 | 72,000 |
| Transportation | Vehicle & Equipment Insurance | 72710-511 | 5,000 |
| Transportation | Transportation Capital Outlay | 72710-729 | 5,500 |
| Total Expense Amendment | | | 0 |
| Total Fund Balance Amendment | | | 0 |

Duly passed and approved this 21st day of May, 2018.

County Commissioner

County Mayor

ATTEST:

County Clerk

Hoover Requested a Motion at: 7_21_10 PM
Stroud Seconded the Motion at: 7_21_10 PM

**RESOLUTION NO. 052118041 A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2018 (SCHOOLS)**

Time of Vote: 7_21_34 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

RESOLUTION NO. 052118042

#24

**A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2018**

Be it resolved by the Board of Commissioners of Robertson County that the budget of Robertson County for the fiscal year ending June 30, 2018 is hereby amended as follows:

| NAME OF FUND / DEPARTMENT | ACCOUNT DESCRIPTION | ACCOUNT NUMBER | INCREASE (DECREASE) |
|---|---|---|---|
| **General Fund - 101** | | | |
| Revenue Amendments | | | |
| General Service Charges | Patient Charges | 43120 | 70,000 |
| Total Revenue Amendment | | | 70,000 |
| | | | |
| Expense Amendments | | | |
| Ambulance Service | Other Contracted Services-Billing | 55130-399-501 | 70,000 |
| Total Expense Amendment | | | 70,000 |
| | | | |
| Total Fund Balance Amendment | | | 0 |

Duly passed and approved this 21st day of May, 2018.

County Commissioner

County Mayor

ATTEST:

County Clerk

Hoover Requested a Motion at: 7_21_49 PM
Stubblefield Seconded the Motion at: 7_21_49 PM

**RESOLUTION NO. 052118042 A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2018 (AMBULANCE SERVICE)**

Time of Vote: 7_22_18 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

**RESOLUTION NO.** 052118043

**RESOLUTION TO DECLARE SURPLUS PROPERTY**

WHEREAS, Robertson County, Tennessee, is the owner of certain vehicles listed on the attached Exhibit "A"; and

WHEREAS, these automobiles have been used by the Robertson County Sheriff's Department, are no longer serviceable, and it is requested that the Robertson County Commission declare these items property surplus as provided by Tennessee Code Annotated, and authorize the sale of said automobiles.

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 21st day of May, 2018 that the automobiles above described, previously used by the Robertson County Sheriff's Department, are declared to be surplus property, and the County Mayor and/or Sheriff is hereby directed to execute a Bill of Sale or such other documents of transfer of title for said vehicles.

Passed this the 21st day of May, 2018, to be effective on the date of its passage, the public welfare requiring it.

William H Modrall
COUNTY COMMISSIONER

Robert S. Hogan
COUNTY MAYOR

ATTEST:

Susan K. Atchley
SUSAN K. ATCHLEY
County Clerk

EXHIBIT "A"

| ***Unit #*** | ***Year*** | ***Make*** | ***Model*** | ***VIN #*** |
|---|---|---|---|---|
| | 2001 | DODGE | RAM 3500 VAN | 2B5WB35Z71K538409 |
| | 2001 | DODGE | RAM 3500 VAN | 2B5WB35Z91K538413 |
| | 2008 | FORD | EXPLORER (K-9 CAR) | 1FMEU73E48UB32317 |
| | | | | |

B. Moore Requested a Motion at: 7_22_52 PM
Stroud Seconded the Motion at: 7_22_52 PM

**RESOLUTION NO. 052118043 A RESOLUTION TO DECLARE SURPLUS PROPERTY (SHERIFF DEPT)**

Time of Vote: 7_23_16 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

**RESOLUTION NO.** 052118044

**RESOLUTION TO DECLARE SURPLUS PROPERTY**

**WHEREAS**, Robertson County, Tennessee, is the owner of certain kitchen equipment, as set forth on the attached list; and

**WHEREAS**, this item has been used by the Robertson County Sheriff's Department, is no longer used by the Sheriff's Department, and it is requested that the Robertson County Commission declare this property surplus as provided by Tennessee Code Annotated, and authorize the sale and/or disposing of said item.

**NOW, THEREFORE, BE IT RESOLVED** by the Robertson County Commission, meeting in regular session this the 21st day of May, 2018 that this item on the attached list, previously used by the Robertson County Sheriff's Department, is declared to be surplus property, and the County Mayor is hereby directed to execute a Bill of Sale or such other documents for said item.

Passed this the 21st day of May, 2018, to be effective on the date of its passage, the public welfare requiring it.

William H Moore
COUNTY COMMISSIONER

COUNTY MAYOR

ATTEST:

Susan K. Atchley
SUSAN K. ATCHLEY
County Clerk

| Manufacturer | Model Number | Serial Number |
|---|---|---|
| Vulcan | 3Gr45DF-1 | 1616984 |

B. Moore Requested a Motion at: 7_23_45 PM
Couts Seconded the Motion at: 7_23_45 PM

**RESOLUTION NO. 052118044 A RESOLUTION TO DECLARE SURPLUS PROPERTY (SHERIFF DEPT)**

Time of Vote: 7_24_13 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

**RESOLUTION NO.** 052118045

**RESOLUTION TO DECLARE SURPLUS PROPERTY**

WHEREAS, Robertson County, Tennessee, is the owner of certain equipment, as set forth in the attached list; and

WHEREAS, these items have been used by the Robertson County Schools Nutrition Department, are no longer used by the Nutrition Department, and it is requested that the Robertson County Commission declare this property surplus as provided by Tennessee Code Annotated, and authorize the sale and/or disposing of said items.

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 14th day of May, 2018 that these items on the attached list, previously used by the Robertson County Schools Nutrition Department, are declared to be surplus property, and the County Mayor is hereby directed to execute a Bill of Sale or such other documents for said items.

Passed this the 21st day of May, 2018, to be effective on the date of its passage, the public welfare requiring it.

William H Moore
COUNTY COMMISSIONER

COUNTY MAYOR

ATTEST:

SUSAN K. ATCHLEY
County Clerk

2K.

**Robertson County Schools**
**School Nutrition Department**
**Equipment to Salvage**
**May-18**

| # | Current Location | Orig School | Item | Brand | Model # | Serial # | Comments |
|---|---|---|---|---|---|---|---|
| 1 | Warehouse | SHS | Pizza Oven | Garland | 92678 | | |
| 2 | Warehouse | BES | Cooktop/Oven | US Range | | PN229026-2 | |
| 3 | Warehouse | SHS | Steamer | Cleveland | 24CGA10 | 89921-05B-01 | caught fire |
| 4 | Warehouse | WES | Steel Cart | | | | |
| 5 | Warehouse | WES | Steel Cart | | | | |
| 6 | Warehouse | WAT | Tilt Skillet | | | | electric |
| 7 | Warehouse | BES | Tilt Skillet | Groen | HFF-1/4 | 508211CF | Per fire marshall cannot use |
| 8 | Warehouse | SHS | Warmer | Delfield | SMHZ-S-11 | 09071520000424 | |
| 9 | Warehouse | | Freezer | Delfield | SFR-2-S | 0412036100750-T | Enodis - rust on bottom inside |
| 10 | Warehouse | | Cooler | Delfield | SFRI-S | 0502036100708-T | Enodis - rust on bottom inside |
| 11 | Warehouse | | Holding Cabinet | Metro | HM2000 | | |
| 12 | Warehouse | | Refrigerator | Traulsen | | | |
| 13 | Warehouse | WES | Warming Cabinet | Delfield | SLF29-S | 306650-T | |
| 14 | Warehouse | WES | Rolling Pin | | | | wood |
| 15 | Warehouse | WES | Rolling Pin | | | | Metal Biscuit Cutter |
| 16 | Warehouse | WES | Lg Steel Pot w/lid | | | | |
| 17 | Warehouse | WES | Lg Steel Pot w/lid | | | | |
| 18 | Warehouse | | White Folding Tables | | | | 9 total various sizes, dirty - worn |
| 19 | Warehouse | SHS | Slicer | Hobart | | | |
| 20 | Warehouse | WES | Robot Coupe | | | | no parts found |
| 21 | Warehouse | | Warmer | EPCO | BCA840 11HPT | | |
| 22 | Warehouse | | Rubber Floor Mats | | | | holes for drainage |
| 23 | Warehouse | GHS | Rubber Floor Mats | | | | fit together |
| 24 | Warehouse | | Cooler/Freezer | | | | could not reach serial number/information |
| 25 | Warehouse | WHHES | Milk Box | | | | |
| 26 | Warehouse | GHS | Various Small Equipment | | | | |
| 27 | Warehouse | GHS | Stainless Steel Table | | | | |
| 28 | Warehouse | GHS | Small Tilt Kittle | | | | |

B. Moore Requested a Motion at: 7_24_33 PM
Vogle Seconded the Motion at: 7_24_33 PM

**RESOLUTION NO. 052118045 A RESOLUTION TO DECLARE SURPLUS PROPERTY (SCHOOLS)**

Time of Vote: 7_25_00 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

**RESOLUTION NO.** 052118046

**RESOLUTION AUTHORIZING EXECUTION AND/OR ACCEPTANCE OF A CONTRACT OR GRANT BETWEEN THE STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION AND ROBERTSON COUNTY, TENNESSEE FOR WASTE AND LITTER REMOVAL**

**WHEREAS**, pursuant to applicable sections of the Tennessee Code Annotated, the Commissioner of Transportation is authorized to make grants to counties for the purpose of funding programs for the collection of litter and trash; and

**WHEREAS**, Robertson County proposes to submit a plan for executing a contract offered by the State of Tennessee Department of Transportation for collection of waste and litter; and

**WHEREAS**, it is anticipated that the usual State contract when received will provide for the grant of funds to Robertson County for contract purposes, which is in the interest of said County;

**NOW, THEREFORE, BE IT RESOLVED** by the Robertson County Commission, meeting in regular session this the 21st day of May, 2018, that a contract and/or grant agreement by and between the State of Tennessee Department of Transportation and Robertson County, Tennessee for collection of waste and litter in the period of July 1, 2018 through June 30, 2019 when received is hereby approved; and

**BE IT FURTHER RESOLVED** that the County Mayor and/or the County Sheriff is authorized and empowered to execute said contract on behalf of Robertson County, Tennessee.

Passed this the 21st day of May, 2018, to be effective on the date of its passage, the public welfare requiring it.

William H Moore
COUNTY COMMISSIONER

COUNTY MAYOR

ATTEST:
Susan K. Atchley
SUSAN K. ATCHLEY, COUNTY CLERK

# WASTE TRANSPORTATION, DISPOSAL AND RECYCLING AGREEMENT

This Waste Transportation, Disposal and Recycling Agreement (this "Agreement") is entered into on the date of final signature hereto but effective as of May 1, 2018, by and between **QUEEN CITY DISPOSAL, LLC**, a Tennessee Limited Liability Company with its principal office located at 1775 "A" Alpine Drive, Clarksville, Tennessee 37040 ("Company") and **ROBERTSON COUNTY, TENNESSEE** ("County").

**W I T N E S S E T H:**

County, in the course of its service to County residents, collects and manages Solid Waste material, which requires transport, disposal and/or recycling services. Company in the course of its business has the ability to transport, dispose of and, at the sole discretion of the Company, recycle Solid Waste in a lawful manner.

In consideration of the mutual agreements set forth herein, the receipt and legal sufficiency of said consideration being hereby acknowledged, the County and Company agrees as follows:

**1. DEFINITIONS.** For the purposes of this Agreement, the following definitions shall be binding on the Parties.

1.1 "Agreement" means this document and any properly executed Addendum to this Agreement.

1.2 "Company" means Queen City Disposal, LLC, a Tennessee Limited Liability Company or any subsidiary of the Company or any other party with which the Company subcontracts with to provide services under this Agreement.

1.3 "Company Notification Address" means the address of Queen City Disposal LLC, located at 1775 "A" Alpine Drive, Clarksville, Tennessee 37040. The parties agree that the Company Notification Address may be changed by the Company by sending to the County a letter giving notice of the new Company Notification Address, by certified mail, or by overnight mail provided by UPS, Federal Express, or any reputable delivery company, providing overnight letter delivery services.

1.4 "County" means Robertson County, Tennessee, and any subdivisions of the County.

1.5 "County Notification Address" means the address of Robertson County located at County Mayor, Robertson County Courthouse, Room 108, Springfield, TN 37172 with a copy to Solid Waste Director, Robertson County, Tennessee, 2916 West County Farm Road, Springfield, TN 37172. The parties agree that the County notification address may be changed by the County by sending to the company a letter giving notice of the new County notification address, by certified mail, or by overnight mail provided by UPS, Federal Express, or any reputable delivery company, providing overnight letter delivery services.

1.6 "Effective Service Date" means the date on which services by the Company to the County under this Agreement shall commence. That date is May 1, 2018. The parties acknowledge that this Agreement is being executed on the date of final signature hereto but effective back to May 1, 2018.

1.7 "Initial Term" means the one year, two-month period (14 months from May 1, 2018 to June 30, 2019) commencing on the Effective Service Date of this Agreement

1.8 "Pick Up Point" means the Robertson County Solid Waste Transfer Station located at 2916 West County Farm Rd., Springfield, Tennessee 37172.

1.9 "Solid Waste" means ordinary household waste, commercial waste and demolition waste disposed of at the Robertson County Solid Waste Transfer Station located at the Pick-Up Point which is acceptable in form and content to the Hopkins County Regional Landfill located in White Plains, Hopkins County, KY.

1.10. "Subsequent Term" means a period of five (5) separate one (1) year terms following the end of the initial 14 month initial term, each of these separate 5 year terms to begin on July 1st and ending on June 30th, with the first of these 5 annual subsequent terms if exercised to begin on July 1st, 2019 and ending on June 30, 2020. In order to exercise each 1 year renewal term, the County shall give written notice of such exercise during the current contract year. In the event the County gives such notice compensation due the Company for the upcoming contract year is set forth in paragraph 4 herein.

**2. SERVICES.** Company does agree to provide to County transportation, disposal, and at Company's sole discretion, recycling, associated with the Solid Waste from the Pick-Up Point during the Initial Term and during any Subsequent Term of this Agreement. Company shall be responsible for transportation of the Solid Waste to the Hopkins County Regional Landfill, Hopkins, KY.

**3. EXCLUSIVITY.** County does grant to the Company the exclusive right to pick up and transport the solid waste from the Pick-Up Point for the Initial Term, and the Subsequent Term, of this agreement executed by the Company.

**4. COMPENSATION**

4.1. Per Ton Fee. In exchange for the services to be provided by the Company, the County does agree to pay to the Company a fee based on the Per Ton weight of Solid Waste transported and disposed of by the Company from the Pick-Up Point. The fee per ton of Solid Waste transported, shall be Thirty-one and 75/100 $31.75) Dollars during the Initial 14 month Term.

In the event of the exercise by the County of any of the renewal terms of this Agreement, the parties agree that the compensation due the Company is as follows:

Renewal year 1 - Thirty one and 95/100 ($31.95) per ton;
Renewal year 2 - Thirty two and 25/100 ($32.25) per ton;
Renewal year 3 - Thirty two and 50/100 ($32.50) per ton;
Renewal year 4 - Thirty two and 75/100 ($32.75 per ton; and
Renewal year 5 - Thirty three and no/100 ($33.00) per ton.

4.2 Fuel Surcharge. The County and the company acknowledge that the cost of fuel affects the cost related to transport of the solid waste. The company and the county agree that in the event diesel or gasoline prices charged to the company shall exceed four dollars per gallon, that a fuel surcharge shall be added to the per ton fee under this contract. That fuel surcharge shall be 1% of the per ton fee quoted, for each $.10 per diesel or gasoline fuel which the company incurs servicing the solid waste needs of the County. This fuel surcharge applies during the initial term of this agreement and during any renewal term.

4.3. Additional Expenses. The County and the company acknowledge that at this time, the per ton rate quoted by this agreement does not include any surcharges, fees, or taxes which may, in the sole discretion of applicable county, state or federal governments, be imposed in the future. In the event any surcharges, fees, additional tipping fees or taxes are implemented in the future, not in existence on the effective date of this agreement, an increase in fees, the county and the company agree, that the County shall be charged for these additional expenses on a monthly basis. The parties acknowledge that this may cause an increase in the per ton rate established by this agreement.

4.4. Payment Terms. Company shall provide monthly statements to the County. Payment terms shall be payment in full within 30 days. Monthly statements from the company shall be mailed to the County at the County Notification Address. All amounts due and payable for more than thirty (30) days after invoice date shall bear interest at the rate of one and one-half percent (1 ½%) per month. County will notify Company of any disputed amounts within thirty (30) days

of receiving the invoice. The portion of any invoice that is not disputed within such period shall be deemed accepted by County. During the ten (10) business days following notification of a disputed amount, the Parties will attempt to resolve any disputed portions of such invoice and, if resolved, an adjusted payment will be submitted to Company for the agreed-to amount. Payments to the Company shall be mailed to the Company Notification Address.

**5. OPTION TO EXERCISE SUBSEQUENT TERMS.** Prior to the end of the current contract year the County shall give the Company written notice whether it intends to exercise its annual one year option for services to begin on July 1st of that year. Such notice shall be given by sending a written letter, via certified mail, or via overnight mail service, which overnight mail service may include UPS, Federal Express, or any other recognized overnight mail service, which provides for effective delivery.
The Company and the County shall be bound by the terms and conditions of this Agreement, during any Subsequent Term. The address to which the letter provided by this paragraph shall be sent, is the County notice address which is set forth at paragraph 1.5 and notice to the Company as set forth in paragraph 1.3 of this Agreement. If the County exercises this option, the Company will provide services as set forth in paragraph 4.1 for that particular 1 year renewal term without necessity of the County re-bidding the contract.

**6. NONCONFORMING WASTE.** Company shall have the right to reject and return to County any Waste which deviates from the specifications for solid waste set forth within this agreement. In the alternative, Company shall have the authority to dispose of nonconforming waste, and in the event additional expenses incurred, request additional compensation from the County.

**7. TITLE AND LIABILITY.** Title to the Waste, together with all responsibility and liability in connection therewith, shall pass to Company upon Company's acceptance of the Solid Waste at the Pick-up. Title and liability for Nonconforming Waste shall at all times remain with County, notwithstanding the fact that physical possession of Nonconforming Waste may have passed to Company.

**8. LOADING AND TRANSPORTATION.** Transportation of the Solid Waste from the Pick-up Point shall be the responsibility of the Company. Company shall comply with all applicable statutes, rules, regulations and ordinances of the United States and all applicable State and local regulations in moving, handling, transporting, disposing of and/or recycling the Waste. County shall be responsible for proper loading of the Waste on vehicles provided or arranged for by Company. The parties agree and understand that reasonable, justified refusal by drivers or other employees of Company or its subcontractors to load, handle, transport, dispose of and/or recycle Nonconforming Waste will not be considered a breach of this Agreement.

**9. COMPANY WARRANTIES.**

**COMPANY WARRANTS AND REPRESENTS TO COUNTY AS FOLLOWS:**

9.1 Company has appropriate expertise and is engaged in the business of loading, transporting, storing, treating, disposing of and recycling Waste.

9.2. Company will transport, store, treat, dispose of and/or recycle the Waste in compliance with all valid and applicable statutes, ordinances, orders, rules and regulations of the federal, state and local governments in whose jurisdiction such activities are performed under this Agreement.

9.3 Company will provide an adequate amount of trailers and drivers so that the County can keep the tipping floor clear at the end of each day of operations.

## 10. COUNTY WARRANTIES.

**COUNTY WARRANTS AND REPRESENTS TO COMPANY AS FOLLOWS:**

10.1 To the best of County's knowledge the data and information set forth herein are correct and in accordance with all applicable waste regulations.

10.2 To the best of County's knowledge and intent, the Solid Waste to be delivered to Company will conform to the Solid Waste definition provided.

10.3 To the best of the County's knowledge, the County has advised Company of all known potential health and/or environmental problems associated with the Solid Waste expected to be transported pursuant to this Agreement.

## 11. INDEMNIFICATION

**11.1 COMPANY INDEMNIFICATION.** Company shall indemnify and hold harmless County, its Elected Officials, Employees and Agents from such civil penalties, claims and causes of action (including court costs and reasonable attorney fees) as may be brought on account of death or bodily injury to any person; destruction or damage to any property; injury to, destruction of, or loss of natural resources; or any violation of any federal or state law, regulation or municipal ordinance and which result from or arise out of company's negligence, willful misconduct, breach of warranty or failure to perform services in accordance with this agreement. Company's duty to indemnify is inapplicable to the extent that such penalties, claims or causes of action result from County's delivery to Company of nonconforming waste.

**11.2 COUNTY INDEMNIFICATION.** To the extent allow by Tennessee law and to the extent of the County's insurance coverages, County shall indemnify and hold harmless Company, its Officers, Directors, Employees, Agents and Subcontractors from such civil penalties, claims and causes of action (including court costs and reasonable attorney fees) as may be brought on account of death or bodily injury to any person; destruction or damage to any property; injury to, destruction of, or loss of natural resources; or any violation of any federal or state law, regulation or municipal ordinance, and which result from or arise out of county's negligence, willful misconduct, breach of warranty, delivery to company of nonconforming waste or failure of County to perform its responsibilities under this Agreement.

**12. DEFAULT AND RIGHT TO CURE.** No default under this Agreement may be declared until written notice has been provided to the alleged defaulting party, at the Company Notification Address or the County Notification Address as appropriate. Notification of the default which is recognized by the non-defaulting party, shall be provided in written form, and the party alleged to be in default, shall have 5 days within which to cure the alleged default or other time period as maybe agreed upon in writing by the parties. The parties agree that they shall operate in good faith, and in effort to work together, to fulfill the terms and conditions of this agreement, in a matter successful for both parties. The written notification shall be provided by certified mail, return receipt requested, or by UPS, Federal Express, or any reputable overnight delivery company providing overnight letter delivery which includes a written proof of delivery. Written proof of delivery shall be the signature of the receiving party's agent. No default alleged to exist, may be asserted as a basis to avoid this Agreement, until the right to cure provision contained herein has been exercised. Notwithstanding the above language, if the County fails to appropriate in any given year sufficient funds to pay for these contracted services, upon written notice to the Company by the County, the County may terminate this contract without further obligation.

**13. INDEPENDENT CONTRACTOR.** Company is and shall be an independent contractor in the performance of all services under this Agreement. Company shall exercise exclusive control of the operation and activities of all employees, agents and subcontractors of Company at all times. Neither Company nor County shall have any authority to employ any person as an employee, agent or subcontractor for or on behalf of the other.

**14. CONFIDENTIALITY.** Company and County shall treat as confidential and not disclose to others during or subsequent to the term of this Agreement, except as is necessary to perform this Agreement, any information regarding either party's plans, programs, plants, processes, products, costs, equipment, operations of Counties which may come within the knowledge of the parties in the performance of this Agreement. This clause does not prevent disclosures required by law. The foregoing obligations shall survive the termination of this Agreement.

**15. FORCE MAJEURE.** The parties agree that any delay or failure of either party to perform its obligations under this Agreement, except for the payment of money for services already rendered, shall be excused if and to the extent caused by acts of God, strikes, action of regulatory agencies, fire, flood, windstorm, explosion, riot, war, sabotage or other cause or causes beyond the reasonable control of the party affected. Both parties shall provide prompt notice of such delay and work diligently to remove such cause or causes.

**16. SAVINGS CLAUSE.** If any part of this Agreement becomes invalid for any reason, the validity of the Agreement as a whole or of any other part will not be affected but only to the extent that the contract can reasonably still be performed.

**17. ASSIGNMENT.** Neither party shall assign any of its rights or obligations under this Agreement without the prior written consent of the other party, provided that Company may

assign the obligations which are undertaken by the company by this agreement, to any subsequent purchaser of the limited liability company, provided that the purchasing company has extensive experience in waste transport and provided that the County consents to sic assignment.

**18. SUBCONTRACTING.** Company may subcontract obligations it has undertaken by this Agreement; however, Company shall remain responsible for all obligations undertaken by the Company by this Agreement. Any subcontracting by Company of its obligations must be approved by the County.

**19. INSURANCE.** The Company shall maintain proper workers compensation insurance for the employees of the company, and shall see that any subcontractors, exercising any duties of the company under this agreement, are insured under an appropriate Worker's Compensation insurance policy. The company shall provide proof of a general liability policy in an amount not less than 1,000,000/1,000,000, personal liability, 100,000, property damage. To the extent available the County shall be named as an additional insured with regards to the liability policy and the County shall be furnished a copy of such policy. To the extent paragraph 1.6 of the County RFP received by the Company shall be different or add to such insurance requirements said RFP shall control.

**20. ENTIRE AGREEMENT.** This agreement contains the entire Agreement between the parties with regard to the matters dealt with in this Agreement. No modifications or amendments shall be of any force or effect unless they are in writing and signed by the parties to be bound. This agreement supersedes and takes precedence over any prior agreement between the parties.

**21. GOVERNMENT LAW.** This Agreement shall be construed and interpreted in accordance with the Laws of the state of Tennessee and venue for any dispute shall be in Robertson County, Tennessee.

**22. ASSIGNS AND SUCCESSORS.** The covenants and agreements contained in this Agreement shall apply to the parties hereto and their respective heirs, executors, administrators, assigns, and successors in interest.

**23. AUTHORIZED REPRESENTATIVES.** Each party acknowledges that a duly authorized representative has executed this Agreement on behalf of that party.

**24. NOTICES.** Any notice, communication or statement required or permitted to be given hereunder shall be in writing and shall be deemed to have been sufficiently given when delivered either in person or by registered or certified mail, postage prepaid, return receipt requested, to the appropriate address listed in the signature section of this Agreement.

**25. BID SPECS AND BID PROPOSAL.** Notwithstanding anything to the contrary, those specs as contained in the County's RFP with postdate of March 22, 2018 and the proposal of the

Company being bid No. 1385 submitted to the County, both documents being attached, are specifically made a part of this contract and shall control in the event of any conflict of wording.

**IN WITNESS WHEREOF**, the parties have caused this Agreement to be executed by their duly authorized representatives.

"COUNTY"
ROBERTSON COUNTY, TENNESSEE

By: _____ By: Howard Bradley

Title: County Mayor

Date: 25 May 18

"COMPANY"
QUEEN CITY DISPOSAL, LLC

By: _____

Title: Owner Queen City Disposal

Date: 5/19/18

B. Moore Requested a Motion at: 7_25_23 PM
Couts Seconded the Motion at: 7_25_23 PM

**RESOLUTION NO. 052118046 A RESOLUTION AUTHORIZING EXECUTION AND/OR ACCEPTANCE OF A CONTRACT OR GRANT BETWEEN THE STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION AND ROBERTSON COUNTY, TENNESSEE FOR WASTE AND LITTER REMOVAL**

Time of Vote: 7_25_46 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

**RESOLUTION NO.** 052118047

**RESOLUTION TO ESTABLISH SHERIFF'S DEPARTMENT DISCIPLINARY REVIEW BOARD**

**WHEREAS**, Tennessee Code Annotated Section 41-2-111 provides that a Disciplinary Review Board should be established for the Roberson County Detention Facility to be composed of 6 members, appointed by the Sheriff and subject to approval by the Robertson County Commission; and

**WHEREAS**, the duties of that Board shall be as set forth by Tennessee law including but not limited to the revocation of any prisoner good time credit for bad behavior while in the jail, this Board has previously been established by Resolution No. 041811040, and it is the purpose of this Resolution to replace certain members of the Board such that the new Board is comprised of those persons named herein;

**NOW, THEREFORE, BE IT RESOLVED** by the Robertson County Commission, meeting in regular session this the 21st day of May, 2018, as follows:

The Robertson County Commission hereby affirms and approves those persons suggested by the Robertson County Sheriff to constitute said Board being named as follows:

| | | |
|---|---|---|
| Nicole Simmons | Linda Royer | Jerrilyn Jones |
| Kenneth Drake | Patrick Traughber | Leslie White |
| Josh Wiley | | |

Passed this the 21st day of May, 2018, to be effective on the date of its passage, the public welfare requiring it.

William H Moore
COUNTY COMMISSIONER

COUNTY MAYOR

ATTEST:

SUSAN K. ATCHLEY, County Clerk

B. Moore Requested a Motion at: 7_26_21 PM
Glover Seconded the Motion at: 7_26_21 PM

**RESOLUTION NO. 052118047 A RESOLUTION TO ESTABLISH SHERIFF'S DEPARTMENT DISCIPLINARY REVIEW BOARD**

Time of Vote: 7_28_17 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

**RESOLUTION NO** 052118048

**A RESOLUTION TO APPROVE A 1 YEAR LEASE RENEWAL**

**WHEREAS,** the County has previously leased to "Employbridge" that improved property owned by the County located at 518 Brown Street, Springfield, Tennessee; and

**WHEREAS,** the County has received a request from the Employbridge to renew the current lease upon the terms and conditions as set forth herein for an additional 1 year, with a copy of such proposed Renewal Agreement attached hereto.

**NOW, THEREFORE,** be it resolved by the Robertson County Commission meeting in regular session this the 21st day of May, 2018 that the County Mayor is hereby authorized to execute that proposed one year renewal agreement attached hereto.

Passed this the 21st day of May, 2018, to be effective retroactive for a one year term from May 1, 2018 to April 30, 2019, the public welfare requiring it.

COUNTY COMMISSIONER

COUNTY MAYOR

ATTEST:

SUSAN K. ATCHLEY
County Clerk

Bowens Requested a Motion at: 7_28_59 PM
Hoover Seconded the Motion at: 7_28_59 PM

**RESOLUTION NO. 052118048 A RESOLUTION TO APPROVE A 1 YEAR LEASE RENEWAL FOR EMPLOYBRIDGE**

Time of Vote: 7_29_26 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N - 5 Absent)

# *5 - YEAR*

***REAPPRAISAL PLAN***

# ***ROBERTSON COUNTY***

*SUBMISSION DATE:*
*April 16, 2018*

*ASSESSOR OF PROPERTY*

## ***CHRIS F. TRAUGHBER***

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**(Attachments)**

**County Parcel Distribution Report**

# ROBERTSON COUNTY
# 4 YEAR VISUAL INSPECTION CYCLE

**START DATE OF INSPECTION CYCLE:** 07/01/018

**ASSESSOR:** CHRIS TRAUGHBER

| | | |
|---|---|---|
| URBAN 1'=50' & 100' MAPS | **14,350** | (Except C/I/Other) |
| RURAL 1'=400' MAPS | **17,385** | (Except C/I/Other) |
| COMMERCIAL/INDUSTRIAL | **1,982** | |
| ALL OTHER | **1,147** | |
| TOTAL PARCELS | **34,864** | |

| | | |
|---|---|---|
| **TOTAL MAPS** | **1" = 50'** | **0** |
| | **1' = 100'** | **172** |
| | **1" = 400'** | **141** |

# 1ST INSPECTION YEAR

**PARCELS TO BE INSPECTED FOR 2019:**

| URBAN | RURAL | COMM/IND | OTHER | TOTAL | % TOTAL |
|---|---|---|---|---|---|
| 1,223 | 6,841 | 293 | 356 | 8,713 | 25% |

| MAPS TO BE INSPECTED FOR 2019 | |
|---|---|
| 1" = 400' Maps | 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28, |
| | 29,30,31,32,33,34,35,36,37,38,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54 |
| | 55,56,57,58,59,60,61,62,63,68,69,70,71,72,73,74 |
| | |
| 1" = 100' Maps | 28N,31F,35D,35E,36H,36I,36O,37D,41C,47O,49H,54E,54L,55H,55I,55K,56I, |
| | 56P,57D,57I,61B,61J,61M,61O,68N,73D,74A,74H,74I |
| | |
| | |
| 1" = 50' Maps | |
| | |
| | |
| | |

| PERCENTAGE OF TOTAL PARCELS TO BE INSPECTED THIS YEAR: | 25% |
|---|---|

**% OF PARCELS CHECKED FOR QUALITY CONTROL**

| URBAN | RURAL | COMM/IND | OTHER | TOTAL % |
|---|---|---|---|---|
| 5% | 5% | 5% | 5% | 5% |

# 2ND INSPECTION YEAR

**PARCELS TO BE INSPECTED FOR 2020:**

| URBAN | RURAL | COMM/IND | OTHER | TOTAL | % TOTAL |
|---|---|---|---|---|---|
| 5,905 | 1,150 | 1,007 | 440 | 8,502 | 24% |

**MAPS TO BE INSPECTED FOR 2020**

| | |
|---|---|
| 1" = 400' Maps | 79,80,81,90,91,92,102 |
| | |
| | |
| | |
| 1" = 100' Maps | 79B,79C,79K,79L,79M,80A,80B,80C,80E,80F,80G,80H,80I,80J,80K,80L, |
| | 80M,80N,80O,80P,81P,90D,90E,90F,90J,91A,91B,91C,91E,91F,91G, |
| | 91J,91K,91L,91M,91N,91P,92A,92B,92H,92I,92J,92K,92N,92O, |
| | 102C,102D,102E |
| 1" = 50' Maps | |
| | |
| | |
| | |

| PERCENTAGE OF TOTAL PARCELS TO BE INSPECTED THIS YEAR: | 24% |
|---|---|

**% OF PARCELS CHECKED FOR QUALITY CONTROL**

| URBAN | RURAL | COMM/IND | OTHER | TOTAL % |
|---|---|---|---|---|
| 5% | 5% | 5% | 5% | 5% |

# 3RD INSPECTION YEAR

**PARCELS TO BE INSPECTED FOR 2021:**

| URBAN | RURAL | COMM/IND | OTHER | TOTAL | % TOTAL |
|---|---|---|---|---|---|
| 3,374 | 5,341 | 262 | 177 | 9,154 | 26% |

| MAPS TO BE INSPECTED FOR 2021 | |
|---|---|
| 1" = 400' Maps | 64,65,66,67,75,76,77,78,86,87,88,89,97,98,99,100,101,108,109,110,111, |
| | 112,118,119,120,121,122,123,124,127,128,129,130,131,13,135,136,137, |
| | 138,139,140,141,142 |
| | |
| 1" = 100' Maps | 66C,67F,87D,101H,101I,109I,112E,120H,121E,121G,121H,121K,122G, |
| | 123D,123E,124A,124G,124H,124I,124K,124M,124N,124O,124P,128I,129D, |
| | 129L,129M,131E,132A,132B,132C,132D,132E,132G,132H,132J,132K |
| | 132L,132N,136A,136F,140B,140J |
| 1" = 50' Maps | |
| | |
| | |
| | |

| PERCENTAGE OF TOTAL PARCELS TO BE INSPECTED THIS YEAR: | 26% |
|---|---|

**% OF PARCELS CHECKED FOR QUALITY CONTROL**

| URBAN | RURAL | COMM/IND | OTHER | TOTAL % |
|---|---|---|---|---|
| 5% | 5% | 5% | 5% | 5% |

# 4TH INSPECTION YEAR

**PARCELS TO BE INSPECTED FOR 2022:**

| URBAN | RURAL | COMM/IND | OTHER | TOTAL | % TOTAL |
|---|---|---|---|---|---|
| 3,817 | 4,084 | 420 | 174 | 8,495 | 24% |

**MAPS TO BE INSPECTED FOR 2022**

| | |
|---|---|
| 1" = 400' Maps | 82,83,84,85,93,94,95,96,103,104,105,106,107,113,114,115,116,117,125, |
| | 126,133,134 |
| | |
| | |
| 1" = 100' Maps | 82K,82N,84E,84H,85I,93F,93K,94E,94L,95K,95M,95N,95O,96B,96G,96I, |
| | 96P,103L,103M,103N,104E,106D,106E,106F,106L,106M,107A,107B,107G, |
| | 107H,107I,113P,114E,114F,114L,115I,115J,115P116D,116M,117C,117D, |
| | 117K,117N,125J,126G,126O,126P,133A,134A,134B |
| 1" = 50' Maps | |
| | |
| | |
| | |

| PERCENTAGE OF TOTAL PARCELS TO BE INSPECTED THIS YEAR: | 24% |
|---|---|

**% OF PARCELS CHECKED FOR QUALITY CONTROL**

| URBAN | RURAL | COMM/IND | OTHER | TOTAL % |
|---|---|---|---|---|
| 5% | 5% | 5% | 5% | 5% |

# 5TH INSPECTION YEAR

**PARCELS TO BE INSPECTED FOR 2023:**

| URBAN | RURAL | COMM/IND | OTHER | TOTAL | % TOTAL |
|---|---|---|---|---|---|
| | | | | | |

**MAPS TO BE INSPECTED FOR 2023**

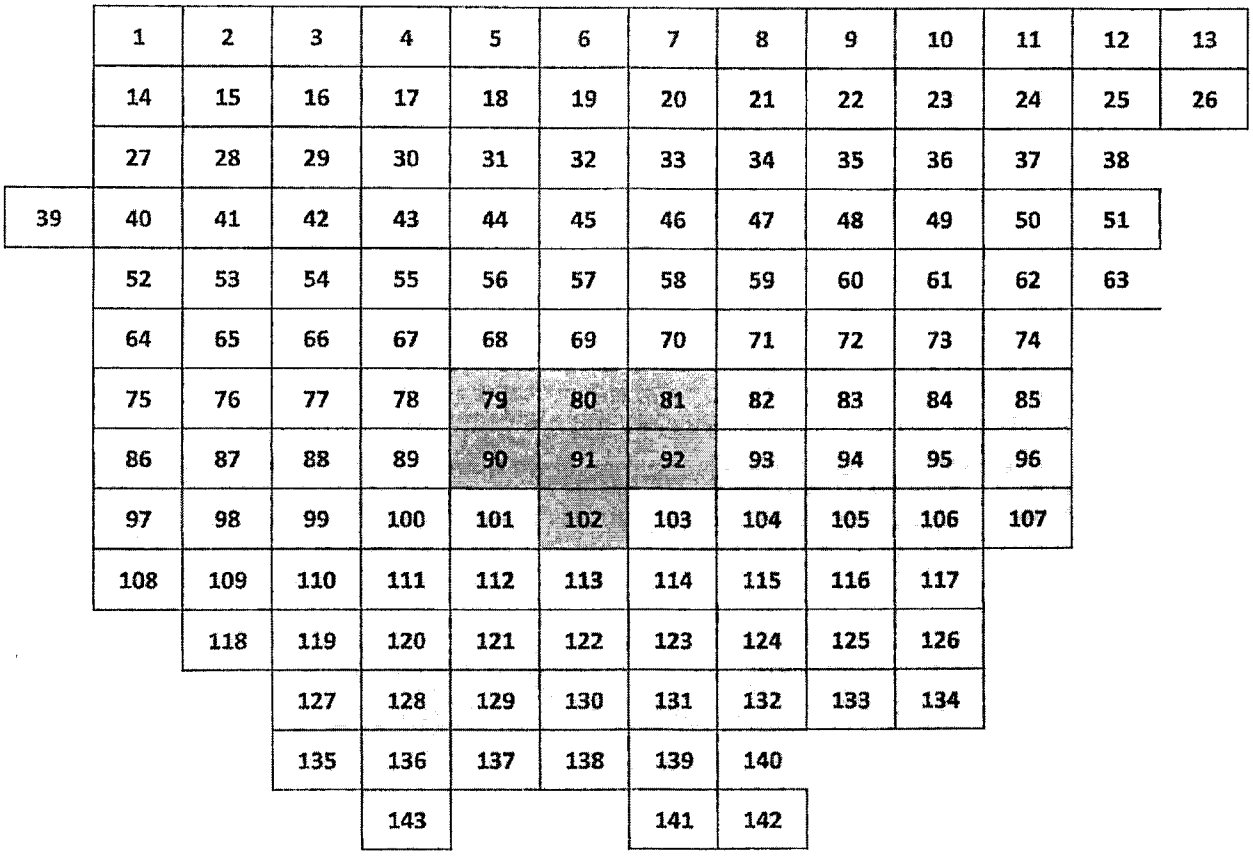
| | |
|---|---|
| 1" = 400' Maps | |
| | |
| | |
| | |
| 1" = 100' Maps | |
| | |
| | |
| | |
| 1" = 50' Maps | |
| | |
| | |
| | |

| PERCENTAGE OF TOTAL PARCELS TO BE INSPECTED THIS YEAR: | % |
|---|---|

**% OF PARCELS CHECKED FOR QUALITY CONTROL**

| URBAN | RURAL | COMM/IND | OTHER | TOTAL % |
|---|---|---|---|---|
| | | | | |

# COUNTY INDEX MAP



## NARRATIVE INFORMATION --- VISUAL INSPECTION

A. **Field Inspectors:** Each county is expected to have experienced/competent field personnel to measure and list all types of improvements in the field. Assistance will be requested from the Division of Property Assessments if there are any special or unique improvements that the field staff is not experienced with.

B. **Training Recommended:** DPA seminars, workshops and courses will be provided by the Division of Property Assessments relating to current procedures and valuation of properties.

C. **Quarterly Progress Reports:** Each quarter, the Assessor will return a report to the Division of Property Assessments that shows progress that has been made on a quarterly basis. This report will show the number of parcels reviewed and keypunched along with the maps that have been completed.

D. **Accuracy of All Attributes**: Land and Improvements must be reviewed on every parcel during the review phase for accuracy and completeness. This includes the physical attributes of the land, such as topography, and tree-lines that may have changed since the last inspection cycle.

E. **Changes to Parcels:** Any new structures, additions, and remodeling should be keyed in the current file to maintain fairness and equity among all property owners. Changes held until reappraisal or future years, must only be nominal in nature. Review will be considered complete when changes have been keypunched in the CAMA system.

D. **Geographic Areas Assigned:** Annual visual inspection of parcels are defined for each year in this report. The inspection of all rural, urban and commercial properties will be completed by the end of the cycle explained within this report.

F. **Map Maintenance Schedule and Explanations**: Maps maintenance will be worked on a daily basis, with the IMPACT file being current at all times. Sales will comply with the State's procedures.

G. **Use of Aerial Photography for Review:** Maps may be reviewed using aerial photography for all attributes of the parcels, provided that the outcome will result in accurate assessments. Some field review may be required in some instances. The Assessor may use a variety of methods to achieve the goal of fairness and equity during each phase of the cycle.

H. **Quality Assurance Efforts Planned**: Quality of work for visual review and keypunching must be maintained by the Assessor. It is suggested that all field review work, and keypunch, be checked by more than one staff member in the office. This will ensure adequate quality in all work. It is also suggested that Assessment Summaries be run on a regular basis to catch any large irregularities or mistakes.

## NARRATIVE INFORMATION – REVALUATION YEAR

A. **Personnel Needs:** Reappraisal cycles for 6 year counties will be assisted by the Division of Property Assessments with the help of the Assessor's office. Sharing of valuation is necessary for quality results during the reappraisal process. 5 year cycles will be assisted by the Division, with less involvement and more of the valuations in the hands of the Assessor's office. For 4 year cycles, the Assessor and staff will do all valuation from their office. The Division will have no involvement unless there are unique/complex valuations.

B. **Office Space and Equipment Needs**: The Assessor will provide adequate space for any DPA personnel assisting in the reappraisal. Any supplies and equipment will be provided by the Assessor's office for any reappraisal needs.

C. **Use of Aerial Photographs:** Aerial photography will be utilized to check location, access, land grades, improvements, tree-lines, acreage, etc. They will also be used to check consistency of improvement types, land tables, and consistency when Mapviewer is available.

D. **Assistance of Division of Property Assessments**: Technical support in developing the Base house, OBY rates, urban land pricing, market and use farm schedules, and valuing commercial and industrial property will be given to counties where needed. 4 and 5 year cycles will be given more limited assistance.

E. **Development of Sales File**: Sales information will be posted to the Property Record Cards in a timely manner, in order to use the information for the revaluation of properties. The DPA will monitor the quality of this data to insure acceptable standards are met. Sales Verification forms will be maintained as required by procedures.

F. **Neighborhood Codes**: Neighborhood codes will be checked for consistency and delineated in manner that is reasonable and consistent. This will be a combined effort of the DPA and the Assessor's office.

G. **Improvement Valuation**:

1. Base House Development: Residential improvements will be based on market derived sales information from the previous year. Commercial rates will be derived from the Marshall & Swift Cost tables using the local multipliers from each area.

2. Out Building and Yard Items: Update with computer assistance by table- driven OBY Rates and Depreciation Tables as developed from Marshall & Swift. Any changes made to the table should be derived from the local market.

3. Collection & Use of Income & Expense Information: Questionnaires to be sent to selected properties during revaluation year for use in property valuation and appeals.

4. Quality Assurance Efforts: The quality of work completed by field personnel and computer clerks will be reviewed and monitored on a regular basis by the Assessor, along with periodic use of Assessment Summaries.

H. **Land Valuation**:

1. Rural Land & Use Value: Market and use value schedules will be developed by the Division of Property Assessments and the Assessor, along with size and location adjustments.

2. UOM Tables: UOM tables will be used to value residential land from 0 to 14.99 acres. The Division will assist with the development of the UOM tables.

3. Commercial & Industrial: The Division of Property Assessments will assist in the review and pricing and listing of all commercial/industrial properties.

4. Quality Control: The Assessor will conduct quality control at all times with a review of randomly selected parcels. Statistical analysis will check for outliers and standard statistical measures will be used.

I. **Mineral and/or Leaseholds**: Leasehold questionnaires will be mailed to selected properties in the reappraisal year by the Assessor's office with calculation by DPA. Mineral properties are to be identified by the Assessor with valuation assistance from the DPA.

J. **Valuation Analysis**: Detailed Analysis: Statistical analysis will be done by the Division of Property Assessments to ensure that final statistics fall with acceptable standards in all categories of vacant and improved properties. Final value correlation will be achieved at 100% of market value.

K. **Mapping and Ownership**: Mapping and ownership information will be kept current during the reappraisal process within 30 days from the time of the sale.

L. **New Construction**: New improvements and/or remodeling will be kept current throughout the reappraisal year.

M. **Final Value Meeting**: A final value meeting will address all rates, tables, and the final analysis will be based upon standard statistical measures of performance. Final results will be acceptable or final meeting will be delayed until equity and market value is achieved.

N. **Hearings** (Formal and Informal): Assessor's staff will conduct all informal hearings. Any assistance with formal hearings will be requested through the Division of Property Assessments and the Appeals Request form to the Assistant Director.

Is your county currently on the IMPACT system? Yes___X___ No_____

Do you plan to change to another system? Yes_____ No_____

If so, list the name and the date: _____

_____

## ASSESSOR'S PERSONNEL ASSIGNMENT

| POSITION # 1 | |
|---|---|
| TITLE | PROPERTY ASSESSOR |
| NAME | CHRIS F TRAUGHBER |
| YEARS OF SERVICE | 34 |
| PHASE RESPONSIBILITY | ALL PHASES OF THE REAPPRAISAL PROGRAM |
| **POSITION # 2** | |
| TITLE | CHIEF DEPUTY |
| NAME | GAIL BROOKSHER |
| YEARS OF SERVICE | 28 |
| PHASE RESPONSIBILITY | MAPPING, GREENBELT ADMINISTRATION, DATA ENTRY |
| **POSITION # 3** | |
| TITLE | APPRAISER |
| NAME | KELLY LEBLANC |
| YEARS OF SERVICE | 27 |
| PHASE RESPONSIBILITY | FIELD REVIEW, REAL PROPERTY VALUATION |
| **POSITION # 4** | |
| TITLE | APPRAISER |
| NAME | TIM ADKINS |
| YEARS OF SERVICE | 17 |
| PHASE RESPONSIBILITY | FIELD REVIEW, REAL PROPERTY VALUATION |
| **POSITION # 5** | |
| TITLE | DATA STEWARD |
| NAME | TINA BAKER |
| YEARS OF SERVICE | 2 |
| PHASE RESPONSIBILITY | DATA ENTRY |
| **POSITION # 1** | |
| TITLE | ANALYST |
| NAME | JOANNE JOHNSON |
| YEARS OF SERVICE | 25 |
| PHASE RESPONSIBILITY | DATA ENTRY |
| **POSITION # 1** | |
| TITLE | CLERK, MAPPER |
| NAME | LYNN HAGEWOOD |
| YEARS OF SERVICE | 34 |
| PHASE RESPONSIBILITY | QUALITY CONTROL, MAPPING |

# Signature Page

Chris F. Trauchber
ASSESSOR OF PROPERTY (Signature)

5.24.2018
DATE

COUNTY EXECUTIVE (Signature)

5-24-2018
DATE

CHAIRMAN, COUNTY COMMISSION (Signature)

5-25-2018
DATE

**ATTACHED RESOLUTION FOR 4 OR 5 YEAR CYCLES?**

**YES** X **NO** _____

**DATE SUBMITTED TO STATE BOARD OF EQUALIZATION:**

**DATE** _____

Bowens Requested a Motion at: 7_29_48 PM
Couts Seconded the Motion at: 7_29_48 PM

**RESOLUTION NO. 052118049 A RESOLUTION REGARDING A CONTINUOUS FIVE (5) YEAR APPRAISAL CYCLE**

Time of Vote: 7_30_23 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | Y | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | Y | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (20 Y - 0 N- 5 Absent)

**RESOLUTION NO.** 052118050

**RESOLUTION TO APPROVE SOLID WASTE DISPOSAL CONTRACT**

**WHEREAS**, Robertson County, Tennessee has requested bids for the hauling and disposal of Solid Waste as accumulated by the Robertson County Solid Waste Department; and

**WHEREAS**, Queen City Disposal, LLC based in Clarksville, Tennessee has been the prior vendor for the County in this regard and has submitted a new bid that has been approved by the County Finance Committee; and

**WHEREAS**, a Contract has been prepared for the County to utilize those services for a period of May 1, 2018 (which ~~is~~ ~~when~~ the parties had discussed being the effective date of any new contract) until June 30, 2019, and the Contract contains certain renewal options for the County at a fixed price for five (5) separate renewal years after the original contract term is completed; and

**WHEREAS**, the County Solid Waste committee has approved the terms of the proposed Contract and it is the purpose of this Resolution to authorize the County Mayor to execute the Contract with an effective date of May 1, 2018 pursuant to the prior agreements of the parties;

**NOW, THEREFORE, BE IT RESOLVED** by the Robertson County Commission, meeting in regular session this the 21st day of May, 2018 that the County Mayor is hereby authorized and directed to execute that proposed Contract as attached hereto with Queen City Disposal, LLC.

Passed this the 21st day of May, 2018, to be effective on the date of its passage but allowing for the effective date of the contract to be May 1, 2018, the public welfare requiring it.

COUNTY COMMISSIONER

COUNTY MAYOR

ATTEST:

SUSAN K. ATCHLEY
County Clerk

# *MEMORANDUM OF UNDERSTANDING*

between

**Robertson** **County and The Division of Property Assessments**

**DATE:** 5/21/2018

**TO:** **Chris Traughber,** **Assessor of Property**

Robert T Hogan, **County Mayor (or Executive)**

**RE:** **Robertson County 2018 Year Reappraisal Program**

**FROM:** **State of Tennessee**
**Division of Property Assessments**
**Bryan Kinsey, AAS, Assistant Director, Division of Property Assessments**

The purpose of this Memorandum of Understanding is to clarify the areas of responsibility for all parties involved in the reappraisal of Robertson County. It is intended to express the requirements needed to successfully complete reappraisal and to define the extent of involvement expected of the State of Tennessee, Division of Property Assessments. A reappraisal program is defined as the updating of all values in the county by analyzing current information and establishing new tables, models, schedules, rates and depreciation.

TCA 67-5-1601 provides for Assessors of Property to have the option to reappraise either on a 6-year cycle with an update of values in the third year or to reappraise on a 4 or 5-year cycle with no updates. TCA 67-5-1601 (d) requires the Division of Property Assessments to provide technical assistance to counties during the year of reappraisal. The resources available to the Division of Property Assessments enables them to provide technical assistance to counties during the reappraisal year, however, the amount of division involvement will be determined by the workload resulting from all counties that are scheduled for reappraisal during each year.
**The amount of Division of Property Assessments involvement must be determined and clearly understood prior to the county producing a plan for reappraisal. The Assessor of Property will prepare a Plan for Reappraisal that accomplishes reappraisal in accordance**

**with standards and procedures prescribed by the Division of Property Assessments. The Plan for Reappraisal must include all specific items identified in this Memorandum of Understanding.**

## I. County Responsibility

(These items will be the county's responsibility unless specifically identified as being performed by the Division of Property Assessments.) The Assessor of Property will be responsible for ensuring that all phases of the reappraisal program are conducted in accordance with Division of Property Assessment's policies and procedures relating to **property valuation, sales verification, appeal defense and statistical standards.** The county must **resolve data quality reports, provide accurate property characteristics, provide adequate data entry, demonstrate its ability to organize and manage a program, provide adequate staffing and provide financial support.** The following is an overview of the process and can be used in conjunction with manuals developed by the Division of Property Assessments. The manuals should be used for more specific information on each of the topics identified.

**A. Property Valuation:** All types of property will be valued following standard procedures.

**1. Residential** - Residential properties will be valued by determining the proper base rate for each residential improvement type in the jurisdiction. The base rates will be developed using sale properties with recently constructed improvements whenever possible to reduce the difficulties of estimating depreciation and to increase the accuracy of the land values. The base rate analysis will consider the new depreciation that will automatically be calculated when the year of reappraisal changes. The Assessor of Property shall retain all base rate analyses for appeal purposes. Appropriate depreciation and/or effective age will be used to adjust groups of parcels identified as having unique market consideration. When additional depreciation or effective age changes are used to adjust values, market analysis must be retained to support the adjustments. Individual property characteristics will not be improperly altered to effect acceptable analysis results. Extra Features and Special Buildings will be valued using standard abbreviations and updated cost tables. The cost tables will be developed from the local market when possible, and the Assessor of Property will retain all necessary supporting documentation for review and appeal purposes. Residential land will be valued using accepted appraisal practices and available computer techniques. All residential market area delineation codes will be reviewed to

determine their accuracy, and the necessary action will be taken to correct any changes indicated by the market since the last reappraisal program.

**2. Rural Land** - Rural land will be valued using standard rural land valuation procedures. Rural sales will be located and verified to determine if they meet the requirements of a valid transaction. All rural sales will be reviewed by the Assessor of Property or a staff member with either the buyer, seller or agent to determine the conditions of the sale and if any adjustments are needed. A rural land sales verification form will be completed on all rural sales. These forms will be separated into Qualified and Disqualified sales and maintained in the Assessor of Property's office for review and use in appeals. All rural land will be valued using the rural land tables. Appropriate sales analysis must be conducted to produce a rural land schedule and also to determine all factors affecting value. Areas of the county that cannot be valued using the base rural land schedule will be valued using the rural land schedule adjusted to the appropriate level of value. Land grade maps will be used to determine the appropriate land grade for each parcel. The land grade maps, if not already available, will be constructed by using all available SCS soil survey information. All maps will be updated to reflect the most current base features such as wooded areas and areas that have been cleared since the last reappraisal program. It is appropriate to use home sites on all rural tracts where a home site exists. The Rural Land Procedures Manual published by the Division of Property Assessments will be followed in the valuation of all rural land. All rural market area delineation codes will be reviewed to insure they conform to current market conditions.

**3. Commercial/Industrial Property** - All commercial and industrial property shall be valued using standard valuation procedures. The listing of commercial and industrial properties will be reviewed for accuracy. All commercial property will be reviewed to determine if valuation by the income approach is the most appropriate method. In these instances, it will be necessary to gather sufficient income and expense data to calculate an indication of value by the income approach. All the completed income and expense forms will be retained for review and appeal purposes. All income data must be analyzed by making comparisons with like properties such as comparing offices to offices, warehouses to warehouses, and restaurants to restaurants. All commercial sales will be verified to determine if any special circumstances such as personal property or unusual financing are included. Commercial and industrial base rates will be developed for each type of commercial and industrial improvement in the jurisdiction. This is typically accomplished using a combination of local information and a professional cost service. All industrial

properties shall be revalued using the most appropriate method, typically the cost approach. All commercial and industrial land will be revalued using the most appropriate method such as front foot price, square foot price or unit, and all pertinent information such as zoning will be indicated on the land valuation maps. All analyses and sales information used to determine the commercial and industrial land values will be retained by the Assessor of Property for review and appeal purposes. All commercial and industrial market area delineation codes will be verified to determine if they need to be revised due to changes in the market. All commercial and industrial property will be valued following the Commercial and Industrial Valuation Manual prepared by the Division of Property Assessments.

**4. Small Tracts** - Land that does not qualify as a farm and is not part of an organized development is considered a small tract. It is typically valued as an individual unit and priced per unit or per acre. A total countywide small tract analysis must be accomplished in order to determine reasonable values. After the analysis has been accomplished and a pricing guide developed, the existing small tracts are to be reviewed to determine consistency. After making any needed adjustments to improve consistency, the small tracts will be revalued using accepted appraisal practices and any appropriate computer techniques. The Assessor of Property should maintain all analyses and sales information used in the valuation of small tracts for review and appeal purposes. All market area delineation codes that have an effect on the valuation of small tracts will be reviewed to determine accuracy, and any adjustments needed will be made.

**5. Unique Properties** - Usually, unique properties will exist in a county that will require special treatment. These can be lake properties, mobile homes, large industrial complexes, mineral interest, leasehold interest, etc. The Plan for Reappraisal will address these properties and explain how they will be valued.

**B. Sales Verification:** A major element in the success of a reappraisal program is the completeness and accuracy of the sales file. The Division of Property Assessments has published the Property Assessor's Procedures for Sales Data Collection and Verification. These procedures will be followed to ensure the desired accuracy. Any attempt to influence the results of the analysis by inaccurate sales verification must be avoided. The quality of the analysis depends on the accuracy of the sales file and every effort should be made to ensure this accuracy. The Assessor of Property will maintain sufficient records on the verification of sales for review and appeal purposes.

**C. Appeal Defense:** Any reappraisal program must have the necessary data and information to defend the appraisals. The Assessor of Property and staff must have the ability to present the value-supporting data in a manner that provides the property owners and appeal boards with the information necessary to understand how and why the value conclusions were determined. The Assessor of Property and staff will resist making unnecessary changes just to satisfy the property owner when the appraisal is correct. All elements of the valuation process must consider the appeal process. An effort must be made to maintain sufficient data to defend the values, and this data includes the following: Base Rate Analysis; Sales Analysis; Cost Information; Land Valuation Information; Adjustments to Sales; Income and Expense Information; and any other information that will be useful in the appeal process.

**D. Statistical Standards for Reappraisal:** The Division of Property Assessments has developed statistical standards for evaluating the results of reappraisal programs. The reappraisal program should be completed with these standards as the goal. Failure to meet these standards provides indications that the reappraisal program may be flawed and unacceptable. The standards apply to property by its statutory classification such as residential, commercial, industrial and farm. Within each classification, properties may be further stratified based on a detailed analysis of the information available. The data used to produce the analysis must be accurate and uninfluenced by personal desires to attain a certain goal. The discovery of inaccurate data that has an influence on the results of the statistical analysis will be considered in the overall evaluation of the program. If the results of the statistical analysis fail to meet the standards, said results will be reported to the State Board of Equalization for appropriate action.

**E. Data Quality Reports:** The Data Quality Reports include edits that enable the assessor to identify data problems. Since the success of a reappraisal program is determined by the accuracy of the data, each county must resolve all errors found on the Data Quality Reports. Typically, this information is produced from the Assessor of Property's computer file and analyzed locally. The ability to produce this information locally requires certain computer skills. Counties not on the State's Computer Assisted Appraisal System will develop similar capabilities and produce and use these types of reports to resolve all erroneous data.

**F. Data Entry:** A reappraisal increases the amount of data entry because of changes and adjustments to the file, especially where extensive field reviews are required. Any plan for reappraisal must consider this additional data entry workload, identify detailed expected production levels, produce a completion schedule and provide for terminals and sufficiently trained personnel.

**G. Organization and Management:** The completion of a successful reappraisal program is dependent upon the ability of the Assessor of Property to organize the work activities and to manage the employees.

1. The initial indication of the Assessor of Property's ability is the Plan for Reappraisal. If the Assessor of Property can properly complete a Plan for Reappraisal that considers all aspects of the program, it is likely the Assessor has the necessary organization skills. In addition to the normal items of real property associated with reappraisal, the Assessor of Property's plan shall include a program of discovery, data collection, analysis and valuation for any assessable leasehold or mineral properties in the county. The Plan for Reappraisal shall include a detailed schedule showing the beginning and ending dates of each phase of the program, the personnel responsible for each phase and the man months necessary for the completion of each phase. The Plan for Reappraisal will contain a plan for notifying property owners of the new assessed values and providing them the opportunity to appeal such values.

2. The Assessor of Property will also need to consider the normal maintenance that is the daily occurrence in the assessor's office. New construction continues, deeds are recorded and the public continues to make inquiries. This work must proceed and the organization of the Assessor of Property's office must consider these items as well as the reappraisal. The plan for reappraisal must include a section on maintenance that provides specific information such as a completion schedule for all map and ownership maintenance and a completion schedule for collecting data and valuing all new construction. This information must also include the specific names of the employees that will perform these tasks.

3. After the Assessor of Property has properly organized the office and planned for all aspects of reappraisal while continuing to perform normal maintenance, the Assessor must manage the staff and resources. The management includes making personnel assignments and determining which phase of the program should be completed next, as well as overseeing and supervising the quality and quantity of the work being performed. The Assessor of Property will develop and maintain production reports and quality control reports to ensure that the program is completed accurately and on time.

**H. Staffing:** The Plan for Reappraisal shall contain a staffing plan that provides for adequate reappraisal staff, sufficient review and clerical staff to accomplish the necessary work with regard to the on-site review. The Plan for Reappraisal must be specific in identifying the personnel necessary for each phase of the reappraisal as well as all other phases of the normal maintenance work accomplished by the Assessor of Property's office.

1. The Assessor of Property shall assume the responsibilities and duties of the reappraisal manager or employ a qualified reappraisal manager having previous experience in directly related programs. The qualifications of the reappraisal manager shall be included in the Plan for Reappraisal and submitted to the Division of Property Assessments for approval.
2. The Plan for Reappraisal shall include the training and experience levels of all employees that will be involved in the reappraisal program. The qualifications of the employees will be determined by the courses and seminars they have attended as well as the amount of their reappraisal experience.

**I. Approval for 4-Year and 5-Year Cycles:** The Assessor of Property in any county that plans a 4 or 5-year reappraisal program must have approval by resolution from the county legislative body. The Plan for Reappraisal prepared by the Assessor of Property must be submitted for review to the county executive and the county legislative body. The county legislative body must provide the funding to accomplish the reappraisal program as outlined in the Plan for Reappraisal. It shall also be understood that reappraisal on a 4 or 5-year cycle does not entitle the county to any additional state funds beyond those determined for a 6-year reappraisal cycle.

## II. State Division of Property Assessments' Responsibility:

TCA 67-5-1601 (d)(1)(B)(3) provides that all work (accomplished by the Assessor of Property) is subject to the supervision and approval of the director of the Division of Property Assessments. The Division of Property Assessments is required to supervise and direct all reappraisal and revaluation programs. The Division of Property Assessment's statutory responsibility is to (1) provide technical assistance and (2) ensure the accuracy of the reappraisal program. All counties conducting reappraisal programs accept the condition of limited involvement from the Division of Property Assessments and also agree to maintain records and provide sufficient data and reports to enable the Division of Property Assessments to evaluate the quality of the reappraisal program.

**A. Technical Assistance:** Technical assistance is provided to a county by experienced staff members of the Division of Property Assessments. The technical assistance to be provided by the Division of Property Assessments will be determined considering available resources and existing workload of county reappraisal programs scheduled during each year.

**TECHNICAL <u>ASSISTANCE</u> TO THE ASSESSOR MAY INVOLVE THE FOLLOWING ACTIVITIES:**

- Residential Base Rate Development
- Residential Analysis (V & I)
- EFSB Cost Tables Development
- Rural Land Schedule Development
- Home-Site Analysis
- Commercial & Industrial Base Rate Development
- Sales Adjustments Determination
- Sales Verification Instruction
- Unique Properties Appeal Preparation
- Data Preparation for Appeals Defense
- Overall Statistical Results Review
- Data Quality Reports Production
- Assessable Mineral Interest Valuation

Understanding. The purpose of the modification of responsibility is to provide latitude between the assessor and the division regarding the identified areas of responsibility. The following are specific modifications to this agreement that will be mutually beneficial for both parties and allow for better utilization of resources during the revaluation program:

## III. Accuracy of Program

The Assessor will prepare a Final Value Report that will give an overview of the reappraisal program and support the value indications. The accuracy of the reappraisal program shall be determined by a review of the supporting documentation for the following: base rate development; land valuation; the application of market adjustments; the market area delineation codes analysis; rural land sales analysis; small tract analysis; the identification and valuation of unique properties; the completeness of the sales file; the quality of records developed for appeal defense; the results of the statistical analysis; the resolution of the data quality reports; and the property characteristic data.

## IV. Computer Appraisal System

In the event the assessor of property chooses to change the current computer appraisal system, information regarding the new system and a detailed plan of implementation must be included with the reappraisal plan for approval by the State Board of Equalization.

## V. Failure to Comply

It is the expressed intent of this Memorandum of Understanding to provide the County and the Division of Property Assessments with a clear understanding of the responsibility of each party in regard to the completion of the next reappraisal program. It is the intent of the Division of Property Assessments to take whatever action necessary to ensure the accurate and timely completion of the reappraisal program. Failure on the part of the county on any of the items agreed to herein shall result in the reporting of said failure to the State Board of Equalization for appropriate action.

**It is with full understanding that we accept the conditions identified in this Memorandum of Understanding and accept responsibility to accomplish all items identified herein. We recognize that failure on the part of the county legislative body or the Assessor of Property to complete the agreed to requirements will result in the action identified herein.**

| | | |
|---|---|---|
| **County Mayor (or Executive)** | Signature | 05/21/2018 Date |
| **County Assessor of Property** | Signature | 5/24/2018 Date |
| **Reg. Appraisal Supervisor Div of Property Assessments** | Keith Matheny Signature | 5/24/18 Date |
| **Area Appraisal Manager Div. of Property Assessments** | Macy Browar Signature | 05/24/2018 Date |
| Bryan Kinsey, AAS, Asst. Dir. Div. of Property Assessments | Bryan L. Kinsey Signature | 05/31/2018 Date |

Glover Requested a Motion at: 7_31_45 PM
Stroud Seconded the Motion at: 7_31_45 PM

**RESOLUTION NO. 052118050 A RESOLUTION TO APPROVE SOLID WASTE DISPOSAL CONTRACT**

Time of Vote: 7_43_22 PM
Type of Vote is Custom: 13 YEA Votes Needed to Pass
Note: Abstain Votes are NOT counted.

| | | |
|---|---|---|
| Chair Bradley was | | Absent |
| Couts voted: | Y | |
| Jackson voted: | Y | |
| Eden voted: | Y | |
| Hoover voted: | Y | |
| Gregory voted: | N | |
| Roberts was | | Absent |
| Brown voted: | Y | |
| Spears voted: | Y | |
| Adcock was | | Absent |
| Evans voted: | Y | |
| S. Moore voted: | N | |
| Wilson voted: | Y | |
| Stroud voted: | Y | |
| Vogle voted: | Y | |
| Dorris voted: | Y | |
| Stubblefield voted: | Y | |
| Baggett was | | Absent |
| Hogan voted: | Y | |
| Glover voted: | Y | |
| B. Moore voted: | Y | |
| Ellis voted: | Y | |
| Haley was | | Absent |
| Bowens voted: | Y | |
| Farmer voted: | Y | |

Passed (18 Y - 2 N - 5 Absent)

# CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

## AS CLERK OF THE COUNTY OF *ROBERTSON*, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE MAY 21, 2018 MEETING OF THE GOVERNING BODY:

| Name | Home Address & Phone | Business Address & Phone |
|---|---|---|
| Ashley, Jerry W. | 102 Knollwood Ct.<br>Goodlettsville, TN 37072<br>615-672-0463 | 102 Knollwood Ct.<br>Goodlettsville, TN 37072<br>615-289-3048 |
| | | |
| Ayers, Patsy D. | 8336 Horseshoe Rd.<br>Cross Plains, TN 37049<br>615-672-0130 | 8336 Horseshoe Rd.<br>Cross Plains, TN 37049<br>615-944-1317 |
| | | |
| Bartee Jr., John D. | 5331 Dowlen Rd.<br>Cedar Hill, TN 37032<br>615-696-2546 | 5217 Guthrie Hwy.<br>Clarksville, TN 37040<br>931-485-7333 |
| | | |
| Bush, Kimberly | 1580 Maxwell Branch Rd.<br>Cottontown, TN 37048<br>615-406-3358 | 419 Industrial Dr.<br>White House, TN 37188<br>615-672-4909 |
| | | |
| Cart, Kyndall | 452 Moss Trail C6<br>Goodlettsville, TN 37072<br>615-974-8569 | 1000 Industrial Rd.<br>Old Hickory, TN 37138<br>615-847-4043 |
| | | |
| Hatcher Jr., George L. | 2306 Daniels Rd.<br>Greenbrier, TN 37073<br>615-202-2545 | 2603 Memorial Blvd.<br>Springfield, TN 37172<br>615-384-2543 |
| | | |
| J. Dawn Conn | 305 Brandywine Ln.<br>Springfield, TN 37172<br>615-804-3652 | 122 6th Ave. W.<br>Springfield, TN 37172<br>615-384-8463 |
| | | |
| Kerns, Alberta J. | 215 Timberlake Dr.<br>Springfield, TN 37172<br>615-384-8131 | 2903 Memorial Blvd.<br>Springfield, TN 37172<br>615-384-2255 |
| | | |

| | | |
|---|---|---|
| **Marshall, Jessica** | **7624 Greenwood Rd.<br>Cross Plains, TN 37049<br>615-636-1713** | **233 Riggs Ave.<br>Portland, TN 37148<br>615-636-1713** |
| | | |
| **Ovenshire, Carol Aiko** | **7624 Greenwood Rd.<br>Cross Plains, TN 37049<br>615-636-1713** | **233 Riggs Ave.<br>Portland, TN 37148<br>615-636-1713** |
| | | |
| **Parks, Tammy** | **509 S. Pawnee Dr.<br>Springfield, TN 37172<br>615-566-7093** | **311 5th Ave. East<br>Springfield, TN 37172<br>615-384-7974** |
| | | |
| **Reyes, Deanna** | **3008 Lookout Pt.<br>Greenbrier, TN 37073<br>615-474-6728** | **3008 Lookout Pt.<br>Greenbrier, TN 37073<br>615-474-6728** |
| | | |
| **Royer, Linda** | **1828 Friendship Rd.<br>Cross Plains, TN 37049<br>615-420-0562** | **311 5th Ave. East<br>Springfield, TN 37172<br>615-384-7974** |
| | | |
| **Sager, Teresa** | **8012 Legacy Dr.<br>Springfield, TN 37172<br>615-289-5009** | **612 W. Iris Dr.<br>Nashville, TN 37204<br>615-383-5874** |
| | | |
| **Sloan, Jolene** | **110 Brunswick Dr.<br>Hendersonville, TN 37075<br>615-299-7840** | **2412 Memorial Blvd.<br>Springfield, TN 37172<br>615-384-8410** |
| | | |
| **Sweatt, Ginger A.** | **4001 Quail Ct. West<br>Greenbrier, TN 37073<br>615-973-8545** | **1901 Lebanon Pk.<br>Nashville, TN 37210<br>615-829-7821** |
| | | |
| **Wilson, Dylan** | **4327 Calista Rd.<br>Cross Plains, TN 37049<br>615-719-2779** | **3322 Hwy 41 S.<br>Springfield, TN 37172<br>615-863-2642** |
| | | |

J. Atchley by J. Arms

SIGNATURE

CLERK OF THE COUNTY OF ROBERTSON, TN

05/21/2018

DATE